

# **Requiem Eucharist**

in celebration and thanksgiving for the life of

### Lionel Cook

17 February 2021 at 1 p.m.

Celebrant & Preacher: **Fr. Paul Rideout** (Rector)

Organist: Charles Willett

The Sentences

**Tribute** (Given by Bruce Cook)

#### The Our Father

Celebrant. Our Father who art in heaven, hallowed be thy Name,

Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

#### **Collect for Purity**

All. Almighty God, unto whom all hearts be open, all desires

known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

### **Summary of the Law**

Celebrant. OUR Lord Jesus Christ said: Hear O Israel, The Lord our

God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment and the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

All. Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

## **Kyrie Eleison**

Lord, have mercy upon us.

Christ, have mercy upon us.
Lord, have mercy upon us.

The Collect Please kneel or sit.

*Celebrant.* The Lord be with you. *People.* **And with thy spirit.** 

### Celebrant. Let us pray.

GRANT, O Lord, that as we are baptized into the death of thy blessed Son our Saviour Jesus Christ, so by continual mortifying our corrupt affections we may be buried with him; and that, through the grave, and gate of death, we may pass to our joyful resurrection; for his merits, who died, and was buried, and rose again for us, thy Son Jesus Christ our Lord. **Amen.** 

Please be seated.

# The Old Testament Reading

(Read by James Clarke)

A Reading from the Second Letter of Paul to the Corinthians (4:16-5:10)

Brothers and sisters: we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling—if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. So we are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. The Word of the Lord. Thanks be to God.

The Psalm (91) (Read by Dale Cook)

WHOSO dwelleth under the defence of the Most High shall abide under the shadow of the Almighty.

I will say unto the LORD, 'Thou art my refuge and my

stronghold; my God in whom I will trust.'

FOR he shall deliver thee from the snare of the hunter, and from the noisome pestilence.

He shall defend thee under his wings, and thou shalt be

safe under his feathers; his faithfulness is a shield and buckler.

Thou shalt not be afraid for any terror by night, nor for the arrow that flieth by day; For the pestilence that walketh in darkness, nor for the

sickness that destroyeth in the noonday.

A thousand shall fall beside thee, and ten thousand at thy right hand; but it shall not come nigh thee.

Yea, with thine eyes shalt thou behold, and see the reward of the ungodly.

Because thou hast said, 'The LORD is my refuge', and hast made the Most High thy habitation,

There shall no evil happen unto thee, neither shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee, to keep thee in all thy ways.

They shall bear thee in their hands, that thou hurt not thy

foot against a stone.

Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under thy feet.

Because he hath set his love upon me, therefore will I deliver him; I will set him up, because he hath known my

Name

He shall call upon me, and I will hear him: yea, I am with him in trouble; I will deliver him, and bring him to honour.

With long life will I satisfy him, and show him my salvation.

The Holy Gospel

All stand.

Reader. The Lord be with you. People. And with thy spirit.

*Reader.* The Holy Gospel of our Lord Jesus Christ according to John. (6:35-40)

People Glory be to thee, O Lord.

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day."

**Reader** The Gospel of Christ.

**People** Praise be to thee, O Christ.

The Homily Please be seated.

# The Prayers of the People

At the end of each petition: Lord, in your mercy;

Response: Hear our prayer.

#### The Confession & Absolution

Celebrant. Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All. Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter Serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant. Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness

of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.** 

#### The Comfortable Words

# The Offertory

Please be seated. The gifts of bread and wine are set on the altar.

Prayer over the Gifts

Celebrant. Blessed be thou, Lord God of Israel, for ever and

ever. All that is in the heaven and in the earth is

thine.

All things come of thee, and of thine own

have we given thee.

Thanksgiving & Consecration

Celebrant.People.Celebrant.The Lord be with you;And with thy spirit.Lift up your hearts;

**People.** We lift them up unto the Lord.

*Celebrant.* Let us give thanks unto our Lord God;

**People.** It is meet and right so to do.

*Celebrant.* It is very meet, right, and our bounden duty, that we should at all times, and in all

places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name;

evermore praising thee and saying:

All. Holy, Holy, Holy, Lord God of hosts,

Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in

the Name of the Lord: Hosanna in the highest.

All kneel. The priest continues with **The Consecration**. At the end of the Consecration, all respond **Amen**.

#### The Peace

*Celebrant.* The peace of the Lord be always with you;

People. And with thy spirit.

## Prayer of Humble Access (together)

WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

## **Agnus Dei**

- O LAMB of God, that takest away the sin of the world, **grant him rest.**
- O Lamb of God, that takest away the sin of the world, grant him rest.
- O Lamb of God, that takest away the sin of the world, grant him rest eternal.

### THE COMMUNION

If you have been baptised in the name of the Father, Son, and Holy Spirit, you are welcome to receive Communion today. At the time of Communion, please stand in your pew if you wish to receive and the priest or a lay reader will bring the sacrament to you. Holy Communion will be distributed in one kind only – the host.

### The Our Father

All Kneel. Said together.

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power and the glory for ever and ever. Amen.

# **Prayers of Commendation**

*Priest.* O Saviour of the world, who by thy Cross and precious Blood hast redeemed us;

People. Save us, and help us, we humbly beseech thee, O Lord.

*Priest.* Graciously look upon our afflictions, O Lord; *People.* Pitifully behold the sorrows of our hearts.

*Priest.* Make thy servants to be numbered with thy Saints;

People. In glory everlasting.

*Priest.* ALMIGHTY God, with whom do live the spirits of them that depart hence in the Lord, and with whom the souls of the faithful are in joy and felicity: We praise and magnify thy holy Name for all thy servants who have finished their course and kept the faith; and committing our brother Lionel to thy gracious keeping, we pray that we with him, and with all those that are departed in the true faith of thy holy Name, may have our perfect consummation and bliss, both in body and soul, In thy eternal and everlasting glory; through Jesus Christ our Lord. **Amen.** 

ALMIGHTY God, Father of all mercies and giver of all comfort: Deal graciously, we pray thee, with those who mourn, that casting every care on thee, they may know the consolation of thy love; through Jesus Christ our Lord. **Amen.** 

All. GIVE rest, O Christ, to thy servant with thy Saints, where sorrow and pain are no more, neither sighing, but life everlasting; where thou, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

*Priest.* REST eternal grant unto him, O Lord,

People. and let light perpetual shine upon him. Amen.

# The Blessing

*Priest.* THE LORD bless you, and keep you. The LORD make his face to shine upon you, and be gracious unto you. The LORD lift up his countenance upon you, and give you peace, both now and evermore. **Amen.** 

We ask that when you are ready to leave you proceed through the doors near the pulpit (front left) and exit through the lobby door. Please be careful to adhere to physical distancing regulations and maintain a 2-metre distance from those around you.