



**THE HOLY EUCHARIST**  
*on the*  
**FIFTH SUNDAY AFTER TRINITY**

**4 July 2021 at 10 a.m.**  
**The Anglican Parish of Rothesay**

**Organ Prelude**

*Prelude on an Early American Hymn Tune - Edward Broughton*

**Introit Hymn**

*All stand.*

Come, thou fount of every blessing,  
tune my heart to sing thy grace;  
streams of mercy, never ceasing,  
call for songs of loudest praise.  
Teach me some melodious measure,  
sung by flaming tongues above;  
O the vast, the boundless treasure  
of my God's unchanging love.

O to grace, how great a debtor  
daily I'm constrained to be!  
Let thy goodness, like a fetter,  
bind my wandering heart to thee.  
Prone to wander, Lord, I feel it,  
prone to leave the God I love;  
take my heart, O take and seal it,  
seal it for thy courts above.

*Text.* Robert Robinson. (1735-1790)  
*Music.* Repository of Sacred Music, Harrisburg (1813)  
*Tune.* Nettleton

**The Our Father**

**Collect for Purity**

*All.*

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

## Summary of the Law

*Celebrant.* OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*People.* **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

## Kyrie Eleison

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

## Gloria in excelsis

*Merbecke*

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## The Collect

*Celebrant.* The Lord be with you.  
*People.* **And with thy spirit.**

*Celebrant.* Let us pray. *All kneel.*

GRANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. **Amen.**

## THE LITURGY OF THE WORD

*Please be seated.*

*A Reading from the Book of the Prophet Ezekiel* (2:2-5)  
As the Lord spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, 'Thus says the Lord God.' Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them. *The Word of the Lord. Thanks be to God.*

*Psalm 123*



To you I lift up my eyes  
who are enthroned in heaven-  
As the eyes of servants  
are on the hands of their masters. **R.**

As the eyes of a maid  
are on the hands of her mistress,  
So are our eyes on the LORD, our God,  
till he have pity on us. **R.**

Have pity on us, O LORD, have pity on us,  
for we are more than sated with contempt;  
our souls are more than sated  
with the mockery of the arrogant,  
with the contempt of the proud. **R.**

*A Reading from the Second Letter of Paul to the Corinthians*

(12:7-10)

Brothers and sisters: that I, Paul, might not become too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, 'My grace is sufficient for you, for power is made perfect in weakness.' So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong. *The Word of the Lord. Thanks be to God.*

**The Gospel Acclamation**

*All stand.*

Alleluia, alleluia, alleluia!  
**Alleluia, alleluia, alleluia!**

*The Spirit of the Lord is upon me,  
for he sent me to bring glad tidings to the poor.*

**Alleluia, alleluia, alleluia!**

**The Gospel Reading**

*Reader*

The Lord be with you.

*People*

**And with thy spirit.**

*Reader*

A Reading from the Holy Gospel of our Lord Jesus Christ according to Mark  
(6:1-6)

*People*

**Glory be to thee, O Lord.**

Jesus left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

*Reader*

The Gospel of Christ.

*People*

**Praise be to thee, O Christ.**

## **The Homily**

*Please be seated.*

## **The Creed**

*All stand.*

I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

## **The Prayers of the People**

*At the end of each petition:* Lord, in your mercy;

*Response:* **Hear our prayer.**

## **The Confession & Absolution**

*Minister.*

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*All.*

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever

hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*Celebrant.* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## The Comfortable Words

### THE LITURGY OF THE SACRAMENT

#### The Offertory

*All stand. During the hymn, the gifts of bread and wine are set on the altar. The collection is brought forward.*

Lord, whose love in humble service  
bore the weight of human need,  
who upon the cross, forsaken,  
worked your mercy's perfect deed;  
we, your servants, bring the worship  
not of voice alone, but heart;  
consecrating to your purpose  
every gift which you impart.

Still your children wander homeless;  
still the hungry cry for bread;  
still the captives long for freedom;  
still in grief we mourn our dead.  
As you, Lord, in deep compassion  
healed the sick and freed the soul,  
by your Spirit send your power  
to our world to make it whole.

As we worship, grant us vision  
till your love's revealing light  
in its height and depth and greatness  
dawns upon our quickened sight,  
making known the needs and burdens  
your compassion bids us bear,  
stirring us to ardent service,  
your abundant life to share.

*Text.* Albert Frederick Bayly (1901-1984)

*Music.* The Sacred Harp, Mason (1844)

*Tune.* Beach Spring

## Prayer over the Gifts

*Celebrant.* Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine.

*All.* All things come of thee, and of thine own have we given thee.

## Thanksgiving & Consecration

*Celebrant.* The Lord be with you;

*People.* And with thy spirit.

*Celebrant.* Lift up your hearts;

*People.* We lift them up unto the Lord.

*Celebrant.* Let us give thanks unto our Lord God;

*People.* It is meet and right so to do.

*The celebrant continues with the Preface.*

*All sing together the* Sanctus & Benedictus

. Holy, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the Name of the Lord:  
Hosanna in the highest.

*All kneel. The priest continues with* The Consecration.

*At the end of the Consecration, all respond* Amen.

## The Our Father

*Celebrant.* As our Saviour Christ hath taught us, we are bold to say:

*All.* Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come,  
Thy will be done, on earth as it is in heaven. Give us this day our daily bread;  
And forgive us our trespasses, As we forgive them that trespass against us;  
And lead us not into temptation, But deliver us from evil. For thine is the  
kingdom, the power, and the glory, forever and ever. Amen.

## The Peace

*Celebrant.* The peace of the Lord be always with you;

*People.* And with thy spirit.

## The Prayer of Humble Access *(together)*

WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

## Agnus Dei *(together)*

O LAMB of God, that takest away the sin of the world,  
have mercy upon us.

O Lamb of God, that takest away the sin of the world,

have mercy upon us.  
O Lamb of God, that takest away the sin of the world,  
grant us thy peace.

## THE COMMUNION

*If you have been baptised in the name of the Father, Son, and Holy Spirit, you are welcome to receive Holy Communion today. The sacrament will be brought to you in your seat. Please stand as an indication you wish to receive. Once you have received, please sit or kneel.*

*For those unable to receive Holy Communion at this time, please take a moment to pray the following prayer and make a 'spiritual communion.'*

*Thanks be to you, Lord Jesus Christ,  
for all the benefits you have given me,  
for all the pains and insults you have borne for me.  
Since I cannot now receive you sacramentally,  
I ask you to come spiritually into my heart.  
O most merciful redeemer, friend and brother,  
may I know you more clearly,  
love you more dearly,  
and follow you more nearly, day by day. Amen.*

## Prayer of Thanksgiving

*All kneel.*

*Celebrant.* Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*All.* **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

## The Blessing

*Celebrant.* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

## Dismissal Hymn

*All stand.*

Guide me, O thou great Redeemer,  
pilgrim through this barren land.  
I am weak but thou art mighty;

hold me with thy powerful hand.  
Bread of heaven, bread of heaven,  
feed me till I want no more.

Open now the crystal fountain  
whence the healing stream doth flow;  
let the fiery cloudy pillar  
lead me all my journey through.  
Strong deliverer, strong deliverer,  
be thou still my strength and shield.

When I tread the verge of Jordan,  
bid my anxious fears subside;  
death of death, and hell's destruction,  
land me safe on Canaan's side:  
songs of praises, songs of praises,  
I will ever give to thee.

*Text.* William Williams (1717-1791), tr. Peter Williams (1722-1796)  
*Music.* John Hughs (1873-1932)  
*Tune.* Cwm Rhondda

## **Organ Postlude**

*Herr Gott, Dich Loben Alle Wir (Lord God, We Praise you) - Johann Gottfried Walther (1684-1748)*

*Thank you for joining us for worship today. When you are ready, please depart through the lobby doors, keeping 2m distance from others.*

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