



THE HOLY EUCHARIST  
*on the*  
SEVENTH SUNDAY AFTER TRINITY

26 July 2020 at 10 a.m.

**Organ Prelude**

**Introit Hymn**

Praise to the holiest in the height,  
and in the depth be praise,  
in all his words most wonderful  
most sure in all his ways.

O loving wisdom of our God!  
When all was sin and shame,  
a second Adam to the fight  
and to the rescue came.

*Text.* John Henry Newman (1801-1890)  
*Music.* Thomas Haweis (1734-1820)  
*Tune.* Richmond

**The Our Father**

**Collect for Purity**

*All.* Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

**Summary of the Law**

*Celebrant.* OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*All.* **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

## Kyrie Eleison

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

## Gloria in excelsis

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## The Collect

*Celebrant.* The Lord be with you.  
*People.* **And with thy spirit.**

*Celebrant.* Let us pray.

LORD of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. Amen.

## The Proclamation of the Word

*A Reading from the First Book of Kings*

(3:5-12)

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. *The Word of the Lord. Thanks be to God.*

*Psalm 119:129-136*

**Refrain: Lord, I love your commands.**

I have said, O LORD, that my part  
is to keep your words.  
The law of your mouth is to me more precious  
than thousands of gold and silver pieces. **R.**

Let your kindness comfort me  
according to your promise to your servants.  
Let your compassion come to me that I may live,  
for your law is my delight. **R.**

For I love your command  
more than gold, however fine.  
For in all your precepts I go forward;  
every false way I hate. **R.**

Wonderful are your decrees;  
therefore I observe them.  
The revelation of your words sheds light,  
giving understanding to the simple. **R.**

*A Reading from the Letter of Paul to the Romans* (8:28-30)  
Brothers and sisters: We know that all things work together for good for those who love God,  
who are called according to his purpose. For those whom he foreknew he also predestined to  
be conformed to the image of his Son, in order that he might be the firstborn within a large  
family. And those whom he predestined he also called; and those whom he called he also  
justified; and those whom he justified he also glorified. *The Word of the Lord. Thanks be to God.*

## The Gospel Acclamation

*Alleluia, alleluia, alleluia!*  
**Alleluia, alleluia, alleluia!**

*Blessed are you, Father, Lord of heaven and earth;  
you have revealed to little ones the mysteries of the kingdom.*

*Alleluia, alleluia, alleluia!*

## The Gospel Reading

*Reader* The Lord be with you.

*People* **And with thy spirit.**

*Reader.* The Holy Gospel of our Lord Jesus Christ according to Matthew.

(13:44-52)

*People* **Glory be to thee, O Lord.**

Jesus said to his disciples: "The kingdom of heaven is like treasure hidden in a field, which  
someone found and hid; then in his joy he goes and sells all that he has and buys that field.  
Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl  
of great value, he went and sold all that he had and bought it. Again, the kingdom of heaven  
is like a net that was thrown into the sea and caught fish of every kind; when it was full, they  
drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at  
the end of the age. The angels will come out and separate the evil from the righteous and

throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

*Reader* The Gospel of Christ.

*People* Praise be to thee, O Christ.

## The Homily

## The Creed

I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

## The Prayers of the People

*At the end of each petition:* Lord, in your mercy;

*Response:* Hear our prayer.

## The Confession & Absolution

*Minister.* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*All.* Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*Celebrant.* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

## The Offertory

### Prayer over the Gifts

*Celebrant.* Blessed be thou, Lord God of Israel, for ever and ever.  
All that is in the heaven and in the earth is thine.  
*All.* **All things come of thee, and of thine own have we given thee.**

### Thanksgiving & Consecration

*Celebrant.* The Lord be with you;  
*People.* **And with thy spirit.**  
*Celebrant.* Lift up your hearts;  
*People.* **We lift them up unto the Lord.**  
*Celebrant.* Let us give thanks unto our Lord God;  
*People.* **It is meet and right so to do.**

*The celebrant continues with the Preface.*

*All sing together the Sanctus & Benedictus.*

*All.* **Holy, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the Name of the Lord:  
Hosanna in the highest.**

*The priest continues with The Consecration.*

*At the end of the Consecration, all respond Amen.*

### The Peace

*Celebrant.* The peace of the Lord be always with you;  
*People.* **And with thy spirit.**

### The Prayer of Humble Access *(together)*

WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

### Agnus Dei

O LAMB of God, that takest away the sin of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sin of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sin of the world,  
grant us thy peace.

## THE COMMUNION

*At the time of Communion, the celebrant will stand at the bottom of the chancel steps. Starting at the front, occupants of each pew will proceed to the front to receive Communion. The next pew does not come forward until the previous one has received and is seated again. Holy Communion will be distributed in one kind only – the host.*

*For those unable to receive Holy Communion at this time, please take a moment to pray the following prayer and make a 'spiritual communion.'*

*Thanks be to you, Lord Jesus Christ,  
for all the benefits you have given me,  
for all the pains and insults you have borne for me.  
Since I cannot now receive you sacramentally,  
I ask you to come spiritually into my heart.  
O most merciful redeemer, friend and brother,  
may I know you more clearly,  
love you more dearly,  
and follow you more nearly, day by day. Amen*

## Prayer of Thanksgiving

*Celebrant.* Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*All.* **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

## The Blessing

*Celebrant.* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

## Dismissal Hymn

Be thou my vision, O Lord of my heart;  
naught be all else to me, save that thou art-  
thou my best thought, by day or by night,  
waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true Word;  
I ever with thee and thou with me, Lord;  
thou my great Father; thine own may I be,  
thou in me dwelling and I one with thee.

*Text.* Irish Hymn, 8<sup>th</sup> c.  
*Music.* Melody, trad. Irish  
*Tune.* Slane

## **Organ Postlude**

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