



THE HOLY EUCHARIST
on the
THIRD SUNDAY AFTER TRINITY

20 June 2021 at 10 a.m.
The Anglican Parish of Rothesay

Organ Prelude

Come, Ye Faithful, Raise The Strain (Ave virgo virginum) - Alfred V. Fedak (b.1953)

Introit Hymn

All stand.

Praise to the Lord, the Almighty, the King of Creation;
O my soul, praise him for he is thy health and salvation:
all ye who hear, brothers and sisters draw near,
praise him in glad adoration.

Praise to the Lord, who, when tempests their warfare are waging,
who, when the elements madly around thee are raging,
biddeth them cease, turneth their fury to peace,
whirlwinds and waters assuaging.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the Amen sound from his people again:
gladly for aye we adore him.

Text. Joachim Neander (1650-1680), tr. Catherine Winkworth (1827-1878)
Music. Ernewerten Gesangbuch, Stralsund (1665)
Tune. Lobe den Herren

The Our Father

Celebrant.

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Collect for Purity

All.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Summary of the Law

Celebrant. OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

People. **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Kyrie Eleison

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Gloria in excelsis

Merbecke

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect

Celebrant. The Lord be with you.
People. **And with thy spirit.**

Celebrant. Let us pray. *All kneel.*

O LORD, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. **Amen.**

The Proclamation of the Word

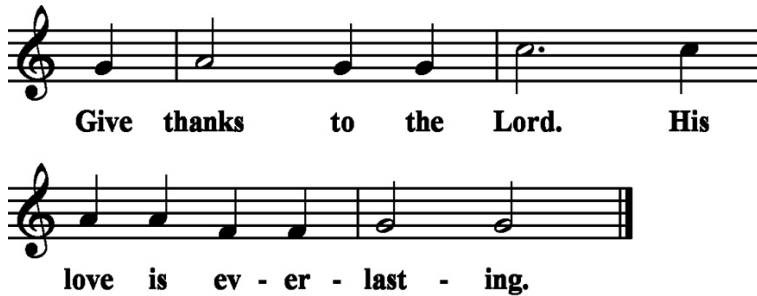
Please be seated.

A Reading from the Book of Job

(38:1, 8-11)

Then the Lord answered Job out of the whirlwind: 'who shut in the sea with doors when it burst out from the womb?— when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, "Thus far shall you come, and no farther, and here shall your proud waves be stopped!" *The Word of the Lord. Thanks be to God.*

Psalm 107



They who sailed the sea in ships,
trading on the deep waters,
These saw the works of the LORD
and his wonders in the abyss. **R.**

His command raised up a storm wind
which tossed its waves on high.
They mounted up to heaven; they sank to the depths;
their hearts melted away in their plight. **R.**

They cried to the LORD in their distress;
from their straits he rescued them,
He hushed the storm to a gentle breeze,
and the billows of the sea were stilled. **R.**

They rejoiced that they were calmed,
and he brought them to their desired haven.
Let them give thanks to the LORD for his kindness
and his wondrous deeds to the children of men. **R.**

A Reading from the Second Letter of Paul to the Corinthians (5:14-17)
Brothers and sisters: the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! *The Word of the Lord. Thanks be to God.*

The Gospel Acclamation

All stand.

Alleluia, alleluia, alleluia!
Alleluia, alleluia, alleluia!
*A great prophet has risen in our midst
God has visited his people.*
Alleluia, alleluia, alleluia!

The Gospel Reading

Reader The Lord be with you.
People And with thy spirit.

Reader A Reading from the Holy Gospel of our Lord Jesus Christ according to Mark (4:35-41)

People **Glory be to thee, O Lord.**

On that day, when evening had come, Jesus said to his disciples, 'Let us go across to the other side.' And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, 'Teacher, do you not care that we are perishing?' He woke up and rebuked the wind, and said to the sea, 'Peace! Be still!' Then the wind ceased, and there was a dead calm. He said to them, 'Why are you afraid? Have you still no faith?' And they were filled with great awe and said to one another, 'Who then is this, that even the wind and the sea obey him?'

Reader The Gospel of Christ.

People **Praise be to thee, O Christ.**

The Homily

Please be seated.

The Creed

All stand.

I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

The Prayers of the People

At the end of each petition: Lord, in your mercy;

Response: **Hear our prayer.**

The Confession & Absolution

Minister. Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All. Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our

Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant. Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Comfortable Words

The Offertory

All stand. During the hymn, the gifts of bread and wine are set on the altar. The collection is brought forward.

My life flows on in endless song,
above earth's lamentation.
I hear the real, though far-off hymn
that hails a new creation.

*No storm can shake my inmost calm,
while to that Rock I'm clinging.
Since Love is lord of heaven and earth,
how can I keep from singing?*

What though the tempest 'round me roar,
I hear the truth it liveth.
What though the darkness 'round me close,
songs in the night it giveth.

The peace of Christ makes fresh my heart,
and fountain ever springing.
All things are mine since I am his;
how can I keep from singing?

Text & Music. Robert Lowry (1826-1899)
Tune. How can I keep from singing

Prayer over the Gifts

Celebrant. Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine.

All. **All things come of thee, and of thine own have we given thee.**

Thanksgiving & Consecration

Celebrant. The Lord be with you;

People. **And with thy spirit.**

Celebrant. Lift up your hearts;

People. **We lift them up unto the Lord.**

Celebrant. Let us give thanks unto our Lord God;

People. **It is meet and right so to do.**

The celebrant continues with the Preface.
All sing together the Sanctus & Benedictus

**Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the Name of the Lord:
Hosanna in the highest.**

All kneel. The priest continues with The Consecration.

At the end of the Consecration, all respond Amen.

The Our Father

Celebrant. At the Saviour's command, and formed by Divine teaching, we dare to say:
All. **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come,
Thy will be done, on earth as it is in heaven. Give us this day our daily bread;
And forgive us our trespasses, As we forgive them that trespass against us;
And lead us not into temptation, But deliver us from evil. For thine is the
kingdom, the power, and the glory, forever and ever. Amen.**

The Peace

Celebrant. The peace of the Lord be always with you;
People. **And with thy spirit.**

The Prayer of Humble Access *(together)*

WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

Agnus Dei *(together)*

**O LAMB of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
grant us thy peace.**

THE COMMUNION

If you have been baptised in the name of the Father, Son, and Holy Spirit, you are welcome to receive Holy Communion today. The sacrament will be brought to you in your seat. Please stand as an indication you wish to receive. Once you have received, please sit or kneel.

For those unable to receive Holy Communion at this time, please take a moment to pray the following prayer and make a 'spiritual communion.'

Thanks be to you, Lord Jesus Christ,

*for all the benefits you have given me,
for all the pains and insults you have borne for me.
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
O most merciful redeemer, friend and brother,
may I know you more clearly,
love you more dearly,
and follow you more nearly, day by day. Amen.*

Communion Hymn

Bread of the world, in mercy broken,
Wine of the soul in mercy shed,
by whom the words of life were spoken,
and in whose death our sins are dead:
look on the heart by sorrow broken;
look on the tears by sinners shed,
and be thy feast to us the token
that by thy grace our souls are fed.

Text. Reginald Heber (1783-1826)
Music. Melody Strasbourg (1545)
Tune. Rendez à Dieu

Prayer of Thanksgiving

All kneel.

Celebrant. Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All. **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

The Blessing

Celebrant. The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Dismissal Hymn

All stand.

Will your anchor hold in the storms of life,
when the clouds unfold their wings of strife?
When the strong tides lift, and the cables strain,
will your anchor drift, or firm remain?

We have an anchor that keeps the soul

*steadfast and sure while the billows roll;
fastened to the Rock which cannot move,
grounded firm and deep in the Saviour's love!*

Will your anchor hold in the straits of fear,
when the breakers roar and the reef is near?
While the surges rage, and the wild winds blow,
shall the angry waves then your bark o'erflow?

Will your eyes behold through the morning light
the city of gold and the harbour bright?
Will you anchor safe by the heavenly shore,
when life's storms are past for evermore?

Text. Priscilla Owens (1829-1907)
Music. William James Kirkpatrick (1838-1921)
Tune. Will your anchor hold

Organ Postlude

Salvation Now Is Come To Us - F. W. Zachau (1663-1712)

Thank you for joining us for worship today. When you are ready, please depart through the lobby doors, keeping 2m distance from others.

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