



THE HOLY EUCHARIST

on the

FOURTH SUNDAY AFTER EASTER

10 May 2020 at 10 a.m.

The Anglican Parish of Rothesay



Organ Prelude

Grazioso

Georg Philipp Telemann (1681-1767), ed. and arr. by S. Drummond Wolff

Introit Hymn

I know that my Redeemer lives;
what comfort this sweet sentence gives!
He lives, He lives, who once was dead;
He lives, my ever-living Head.

He lives triumphant from the grave,
He lives eternally to save,
He lives all-glorious in the sky,
He lives exalted there on high.

He lives to silence all my fears,
He lives to wipe away my tears,
He lives to calm my troubled heart,
He lives all blessings to impart.

He lives, all glory to His name!
He lives, my Jesus, still the same.
Oh, the sweet joy this sentence gives,
"I know that my Redeemer lives!"

Text. Samuel Medley (1738-1799)

Music. attr. J. Hatton (1793)

Tune. Duke Street

The Our Father

Celebrant. Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Collect for Purity

All. Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Summary of the Law

Celebrant. OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

All. Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Gloria in excelsis

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect

Celebrant. The Lord be with you.
People. And with thy spirit.

Celebrant. Let us pray.

O ALMIGHTY God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. **Amen.**

The Proclamation of the Word

A Reading from the Acts of the Apostles

(7:55-60)

But filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

The Word of the Lord. Thanks be to God.

Psalm 31:1-5, 15-16

Refrain:



Be a rock of re-fuge for me, O Lord, a strong-hold to save.

In you, O Lord, have I taken refuge;
let me never be put to shame;
deliver me in your righteousness.
Incline your ear to me;
make haste to deliver me. **R.**

Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold;
for the sake of your name, lead me and guide me. **R.**

Take me out of the net that they have secretly set for me,
for you are my tower of strength.
Into your hands I commend my spirit,
for you have redeemed me, O Lord, O God of truth. **R.**

My times are in your hand;
Rescue me from the hand of my enemies,
and from those who persecute me.
Make your face to shine upon your servant,
and in your loving-kindness save me. **R.**

A Reading from the First Letter of Peter

(2:2-10)

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation- if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner," and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

The Word of the Lord. Thanks be to God.

The Gospel Acclamation

Alleluia, alleluia, alleluia!
Alleluia, alleluia, alleluia!

*I am the way, the truth, and the life, says the Lord;
no one comes to the Father, but by me.*

Alleluia, alleluia, alleluia!

The Gospel Reading

Reader The Lord be with you.
People **And with thy spirit.**

Reader A Reading from the Holy Gospel of our Lord Jesus Christ
 according to John. (14:1-12)
People **Glory be to thee, O Lord.**

"Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the

Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

Reader The Gospel of Christ.
People **Praise be to thee, O Christ.**

The Homily

The Creed

I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

The Prayers of the People

At the end of each petition: Lord, in your mercy;
Response: **Hear our prayer.**

The Confession & Absolution

Minister. Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All. Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant. Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Comfortable Words

Offertory Hymn

Now the green blade rises, from the buried grain,
wheat that in dark earth many days has lain;
Love lives again, that with the dead has been;
Love is come again like wheat arising green.

In the grave they laid Him, Love who had been slain,
thinking that He never would awake again,
Laid in the earth like grain that sleeps unseen:
Love is come again like wheat arising green.

Forth He came at Easter, like the risen grain,
he that for three days in the grave had lain;
raised from the dead, my living Lord is seen:
Love is come again like wheat arising green.

When our hearts are wintry, grieving, or in pain,
your touch can call us back to life again,
fields of our hearts that dead and bare have been:
Love is come again like wheat arising green.

Text. John M.C. Crum (1872-1958)
Music. French, 15th c.; harm. Martin Shaw (1875-1958)
Tune. Noël Nouvelet

Prayer over the Gifts

Celebrant. Blessed be thou, Lord God of Israel, for ever and ever.
All that is in the heaven and in the earth is thine.
All. **All things come of thee, and of thine own have we given thee.**

Thanksgiving & Consecration

Celebrant. The Lord be with you;
People. **And with thy spirit.**
Celebrant. Lift up your hearts;
People. **We lift them up unto the Lord.**
Celebrant. Let us give thanks unto our Lord God;
People. **It is meet and right so to do.**
The celebrant continues with the Preface.

All sing together the Sanctus & Benedictus.

All. **Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the Name of the Lord:
Hosanna in the highest.**

The priest continues with The Consecration.

At the end of the Consecration, all respond **Amen.**

The Peace

Celebrant. The peace of the Lord be always with you;
People. **And with thy spirit.**

The Prayer of Humble Access *(together)*

WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

Agnus Dei

O LAMB of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
grant us thy peace.

THE COMMUNION

For those unable to receive Holy Communion at this time, please take a moment to pray the following prayer and make a 'spiritual communion.'

O loving God,
in union with Christian people throughout the world
and across the centuries gathered for the Holy Eucharist,
hearing your holy Word and receiving
the Precious Body and Blood of your dear Son,
I offer you praise and thanksgiving.
Even though I am exiled from tasting the Bread of Heaven
and drinking the Cup of Life
I pray that you will unite me with all the baptised and with your Son
who gave his life for us.
Come Lord Jesus, dwell in me
and send your Holy Spirit
that I may be filled with your presence.
Amen.

Hymn during Communion

O saving Victim, opening wide
the gate of heaven to us below,
our foes press on from every side:
thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
for evermore, blest One in Three;
O grant us life that shall not end
in our true native land with thee.

Text. attr. St. Thomas Aquinas (1225-1274) , tr. Edward Caswall (1814-1878)
Music. Mechlin plainsong, mode 8
Tune. Verbum supernum

Prayer of Thanksgiving

Celebrant. Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All. **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

The Blessing

Celebrant. The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Dismissal Hymn

Thou art the Way: to thee alone
from sin and death we flee;
and those who would the Father seek,
must seek him, Lord, by thee.

Thou art the Truth: thy Word alone
true wisdom can impart;
thou only canst inform the mind,
and purify the heart.

Thou art the Life: the rending tomb
proclaims thy conquering arm,
and those who put their trust in thee
nor death nor hell shall harm.

Thou art the Way, the Truth, the Life:
grant us that Way to know,
that Truth to keep, that Life to win,
whose joys eternal flow.

Text. George Washington Doane (1799-1859)
Music. Raphael Courteville (d.1735)
Tune. St. James

Organ Postlude

Caprice sur les Grand Jeux(Suite du Deuxième Ton)
Louis-Nicolas Clérambault (1676-1749)

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