



THE HOLY EUCHARIST
on the
THIRTEENTH SUNDAY AFTER TRINITY

29 August 2021 at 10 a.m.
The Anglican Parish of Rothesay

Organ Prelude

Introit Hymn

All stand.

Praise, my soul, the King of heaven
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing.
Alleluia! Praise the everlasting King.

Frail as summer's flower we flourish;
blows the wind and it is gone;
but, while mortals rise and perish,
God endures unchanging on:
Alleluia! Praise the high eternal one.

Angels, help us to adore him;
you behold him face to face;
sun and moon bow down before him,
dwellers all in time and space.
Alleluia! Praise with us the God of grace.

Text. Ps. 103; para. Henry Francis Lyte (1793-1847)
Music. John Goss (1800-1880)
Tune. Praise, my soul

The Our Father

Collect for Purity

All.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Summary of the Law

Celebrant. OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

People. **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Kyrie Eleison

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Gloria in excelsis

Merbecke

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect

Celebrant. The Lord be with you.
People. **And with thy spirit.**

Celebrant. Let us pray. *All kneel.*

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE WORD

Please be seated.

A Reading from the Book of Deuteronomy

(4:1-2, 6-8)

Moses said to the people: "now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you. You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, 'Surely this great nation is a wise and discerning people!' For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?" *The Word of the Lord.*
Thanks be to God.

Psalm 15

R. One who does justice will live in the presence of the Lord.

Whoever walks blamelessly and does justice;
who thinks the truth in his heart
and slanders not with his tongue. **R.**

Who harms not his fellow man,
nor takes up a reproach against his neighbour;
by whom the reprobate is despised,
while he honors those who fear the LORD. **R.**

Who lends not his money at usury
and accepts no bribe against the innocent.
Whoever does these things
shall never be disturbed. **R.**

A Reading from the Letter of James

(1:17-18, 21-22, 27)

Beloved: every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.
The Word of the Lord. Thanks be to God.

The Gospel Acclamation

All stand.

Alleluia! Alleluia!

The Father willed to give us birth by the word of truth
that we may be a kind of firstfruits of his creatures.

Alleluia!

The Gospel Reading

All stand.

Reader. The Lord be with you.

People. **And with thy spirit.**

Reader. A Reading from the Holy Gospel of our Lord Jesus Christ according to Mark (7:1-8, 14-15, 21-23)

People. **Glory be to thee, O Lord.**

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, 'Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?' He said to them, 'Isaiah prophesied rightly about you hypocrites, as it is written, "This people honours me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines." You abandon the commandment of God and hold to human tradition.' Then he called the crowd

again and said to them, 'Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.' For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.'

Reader.

The Gospel of Christ.

People.

Praise be to thee, O Christ.

The Homily

Please be seated.

The Creed

All stand.

I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

The Prayers of the People

At the end of each petition: Lord, in your mercy;

Response: **Hear our prayer.**

The Confession & Absolution

Minister.

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant. Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Comfortable Words

THE LITURGY OF THE SACRAMENT

The Offertory

All stand. During the hymn, the gifts of bread and wine are set on the altar. The collection is brought forward.

Before I take the body of my Lord,
before I share his life in bread and wine,
I recognise the sorry things within:
these I lay down.

The words of hope I often failed to give,
the prayers of kindness buried by my pride,
The signs of care I argued out of sight:
these I lay down.

The narrowness of vision and of mind,
the need for other folk to serve my will,
and every word and silence meant to hurt:
these I lay down.

Of those around in whom I meet my Lord,
I ask their pardon and I grant them mine
that every contradiction of Christ's peace
might be laid down

Lord Jesus Christ, companion at this feast,
I empty now my heart and stretch my hands
and ask to meet you here in bread and wine
which you lay down.

Text & Music. John L. Bell (1949-)
Tune. Laying Down

Prayer over the Gifts

Celebrant. Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine.

All. All things come of thee, and of thine own have we given thee.

Thanksgiving & Consecration

Celebrant. The Lord be with you;
People. **And with thy spirit.**
Celebrant. Lift up your hearts;
People. **We lift them up unto the Lord.**
Celebrant. Let us give thanks unto our Lord God;
People. **It is meet and right so to do.**

The celebrant continues with the Preface.
All sing together the Sanctus & Benedictus

. **Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the Name of the Lord:
Hosanna in the highest.**

All kneel. The priest continues with The Consecration.
At the end of the Consecration, all respond Amen.

The Our Father

Celebrant. As our Saviour Christ hath taught us, we are bold to say:
All. **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come,
Thy will be done, on earth as it is in heaven. Give us this day our daily bread;
And forgive us our trespasses, As we forgive them that trespass against us;
And lead us not into temptation, But deliver us from evil. For thine is the
kingdom, the power, and the glory, forever and ever. Amen.**

The Peace

Celebrant. The peace of the Lord be always with you;
People. **And with thy spirit.**

The Prayer of Humble Access *(together)*

WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

Agnus Dei *(together)*

**O LAMB of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
grant us thy peace.**

THE COMMUNION

For those unable to receive Holy Communion at this time, please take a moment to pray the following prayer and make a 'spiritual communion.'

*Thanks be to you, Lord Jesus Christ,
for all the benefits you have given me,
for all the pains and insults you have borne for me.
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
O most merciful redeemer, friend and brother,
may I know you more clearly,
love you more dearly,
and follow you more nearly, day by day. Amen.*

Communion Hymn

Jesus, the joy of loving hearts,
True source of life, our lives sustain,
From the best bliss that earth imparts
we turn to you unfilled again.

Your truth unchanged has ever stood,
You rescue those who on you call;
to those yet seeking, you are good,
to those who find you, all in all.

We taste of you, O living bread,
and long to feast upon you still.
We drink from you, the fountain head;
our thirsty souls from you we fill.

Our restless spirits long for you,
however may our lot be cast,
glad when your gracious smile we view,
blessed when our faith can hold you fast.

Jesus, forever with us stay;
make all our moments calm and bright,
chase the dark night of sin away;
spread through the world your holy light.

*Text. Latin, 12th c. tr. Ray Palmer (1808-1887)
Music. Henry Percy Smith (1825-1898)
Tune. Maryton*

Prayer of Thanksgiving

Celebrant.

All kneel.
Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Blessing

Celebrant.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Dismissal Hymn

All stand.

King of glory, King of peace, I will love Thee;
and that love may never cease, I will move Thee.
Thou hast granted my request, Thou hast heard me;
Thou didst note my working breast, Thou hast spared me.

Wherefore with my utmost art I will sing Thee,
and the cream of all my heart I will bring Thee.
Though my sins against me cried, Thou didst clear me;
and alone, when they replied, Thou didst hear me.

Seven whole days, not one in seven, I will praise Thee;
in my heart, though not in heaven, I can raise Thee.
Small it is, in this poor sort to enroll Thee:
even eternity's too short to extol Thee.

Text. George Herbert (1593-1633)
Music. Joseph David Jones (1827-1870)
Tune. Gwalchmai

Organ Postlude

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