



THE HOLY EUCHARIST
on the
TWENTIETH SUNDAY AFTER TRINITY

17 October 2021 at 10 a.m.
The Anglican Parish of Rothesay

Organ Prelude

Allen Zu Dir, Herr Jesu Christ (Lord Christ, On Thee My Hope is Stayed) -
Johann Pachelbel (1653-1706)

Introit Hymn

All stand as the celebrant and assistants enter. The cantor sings the hymn.

Ye servants of God, your master proclaim,
and publish abroad his wonderful name:
the name all-victorious of Jesus extol:
His kingdom is glorious, and rules over all.

God ruleth on high, almighty to save;
and still he is nigh, his presence we have:
The great congregation his triumph shall sing,
ascribing salvation to Jesus our King.

Then let us adore, and give him his right:
All glory and power, all wisdom and might,
All honour and blessing, with angels above,
and thanks never-ceasing, and infinite love.

Text. Charles Wesley (1707-1788)

Music. William Croft (1678-1727)

Tune. Hanover

The Our Father

Collect for Purity

All.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Summary of the Law

Celebrant. OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

People. **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Kyrie Eleison

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Gloria in excelsis

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect

Celebrant. The Lord be with you.

People. **And with thy spirit.**

Celebrant. Let us pray.

All kneel.

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done; through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE WORD

Please be seated.

A Reading from the Book of the Prophet Isaiah

(53:10-11)

It was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. *The Word of the Lord. Thanks be to God.*

Psalms 33

Upright is the word of the LORD,
and all his works are trustworthy.

He loves justice and right;
of the kindness of the LORD the earth is full.

See, the eyes of the LORD are upon those who fear him,
upon those who hope for his kindness,
To deliver them from death
and preserve them in spite of famine.

Our soul waits for the LORD,
who is our help and our shield.
May your kindness, O LORD, be upon us
who have put our hope in you.

A Reading from the Letter to the Hebrews (4:14-16)
Brothers and sisters: since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. *The Word of the Lord. Thanks be to God.*

The Gospel Acclamation

All stand.

Alleluia! The Son of Man came to serve
and to give his life as a ransom for many. *Alleluia!*

The Gospel Reading

Reader. The Lord be with you.

People. **And with thy spirit.**

Reader. A Reading from the Holy Gospel of our Lord Jesus Christ according to Mark.
(10:35-45)

People. **Glory be to thee, O Lord.**

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

Reader. The Gospel of Christ.

People. **Praise be to thee, O Christ.**

The Homily

Please be seated.

The Creed

All stand.

I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

The Prayers of the People

At the end of each petition: Lord, in your mercy;

Response: Hear our prayer.

The Confession & Absolution

Minister. Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All. Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant. Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

THE LITURGY OF THE SACRAMENT

The Offertory

Please be seated. The hymn is sung by the cantor. Gifts of bread and wine are set on the altar and the collection is brought forward.

Lord, whose love in humble service
bore the weight of human need,
who upon the cross, forsaken,
worked your mercy's perfect deed:
we, your servants, bring the worship
not of voice alone, but heart;
consecrating to your purpose
every gift which you impart.

Still your children wander homeless;
still the hungry cry for bread;
still the captives long for freedom;
still in grief we mourn our dead.
As you, Lord, in deep compassion
healed the sick and freed the soul,
by your Spirit send your power
to our world to make it whole.

As we worship, grant us vision
till your love's revealing light
in its height and depth and greatness
dawns upon our quickened sight,
making know the needs and burdens
your compassion bids us bear,
stirring up to ardent service,
your abundant life to share.

Text. Albert Frederick Bayly (1901-1984)
Music. attr. Benjamin Franklin White (1800-1879)
Tune. Beach Spring

Prayer over the Gifts

Celebrant. Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine.

All. **All things come of thee, and of thine own have we given thee.**

Thanksgiving & Consecration

Celebrant. The Lord be with you;

People. **And with thy spirit.**

Celebrant. Lift up your hearts;

People. **We lift them up unto the Lord.**

Celebrant. Let us give thanks unto our Lord God;

People. **It is meet and right so to do.**

The celebrant continues with the Preface.

All say together the Sanctus & Benedictus

**Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the Name of the Lord:
Hosanna in the highest.**

All kneel. The priest continues with The Consecration.

At the end of the Consecration, all respond **Amen.**

The Our Father

Celebrant. As our Saviour Christ hath taught us, we are bold to say:
All. **Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever and ever. Amen.**

The Peace

Celebrant. The peace of the Lord be always with you;
People. **And with thy spirit.**

The Prayer of Humble Access *(together)*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei *(together)*

**O LAMB of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
grant us thy peace.**

THE COMMUNION

For those unable to receive Holy Communion at this time, please take a moment to pray the following prayer and make a 'spiritual communion.'

*Thanks be to you, Lord Jesus Christ,
for all the benefits you have given me,
for all the pains and insults you have borne for me.
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.*

Communion Hymn *(sung by the cantor)*

How shall I sing that Majesty which angels do admire?
Let dust in dust and silence lie; sing, sing, ye heavenly choir.
Thousands of thousands stand around thy throne, O God most high;
Ten thousand times ten thousand sound thy praise; but who am I?

Thy brightness unto them appears, whilst I thy footsteps trace;
a sound of God comes to my ears; but they behold thy face:
They sing because thou art their Sun: Lord, send a beam on me;
For where heav'n is but once begun, there alleluyas be.

Enlighten with faith's light my heart, inflame it with love's fire;
Then shall I sing and bear a part with that celestial choir.
I shall, I fear, be dark and cold, with all my fire and light;
yet when thou dost accept their gold, Lord, treasure up my mite.

How great a being, Lord, is thine, which doth all beings keep!
Thy knowledge is the only line to sound so vast a deep.
Thou art a sea without a shore, a sun without a sphere;
thy time is now and evermore, thy place is everywhere.

Text. John Mason (1645-1694)
Music. Kenneth Nicholson Naylor (1931-1991)
Tune. Coe Fen

Prayer of Thanksgiving

All kneel.

Celebrant.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Blessing

Celebrant.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Dismissal Hymn

All stand as the cantor sings the hymn and the celebrant and assistants depart.

Thou didst leave thy throne and thy kingly crown
when thou camest to earth for me;
But in Bethlehem's home there was found no room
for thy holy nativity:

*O come to my heart, Lord Jesus;
there is room in my heart for thee.*

Thou camest, O Lord, with the living word
that should set thy people free;
but with mocking scorn and with crown of thorn
they bore thee to Calvary.

When all heaven shall ring, and her choirs shall sing,
at thy coming to victory,
let thy voice call me home, saying, Yet there is room,
there is room at my side for thee.

*Text. Emily Elliott (1836-1897)
Music. T.W. Matthews (1826-1910)
Tune. Margaret*

Organ Postlude

Voluntary on "Engelberg"...Lloyd Larson, tune by Charles V. Stanford

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