



THE HOLY EUCHARIST
on the
SEVENTH SUNDAY AFTER TRINITY

18 July 2021 at 10 a.m.
The Anglican Parish of Rothesay

Organ Prelude

Introit Hymn

All stand.

Christ whose glory fills the skies,
Christ the true, the only light,
Sun of Righteousness arise!
Triumph o'er the shades of night:
Dayspring from on high, be near;
Daystar in my heart appear.

Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see,
till they inward light impart,
glad my eyes and warm my heart.

Visit then this soul of mine,
pierce the gloom of sin and grief;
fill me, Radiancy divine,
Scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

Text. Charles Wesley (1707-1788)
Music. Geystliche Gesangk Buchleyn (1524)
Tune. Ratisbon

The Our Father

Collect for Purity

All.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Summary of the Law

Celebrant. OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

People. **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Kyrie Eleison

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Gloria in excelsis

Merbecke

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect

Celebrant. The Lord be with you.
People. **And with thy spirit.**

Celebrant. Let us pray. *All kneel.*

LORD of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE WORD

Please be seated.

A Reading from the Book of the Prophet Jeremiah

(23:1-6)

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord! Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or

be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.' *The Word of the Lord. Thanks be to God.*

Psalm 23

R. The Lord is my shepherd; there is nothing I shall want.

The LORD is my shepherd; I shall not want.

In verdant pastures he gives me repose;
beside restful waters he leads me;
he refreshes my soul. **R.**

He guides me in right paths
for his name's sake.
Even though I walk in the dark valley
I fear no evil; for you are at my side
with your rod and your staff
that give me courage. **R.**

You spread the table before me
in the sight of my foes;
you anoint my head with oil;
my cup overflows. **R.**

Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of the LORD
for years to come. **R.**

A Reading from the Letter of Paul to the Ephesians

(2:13-18)

Brothers and sisters: in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. *The Word of the Lord. Thanks be to God.*

The Gospel Acclamation

All stand.

Alleluia! Alleluia!
My sheep hear my voice, says the Lord;
I know them, and they follow me.
All. Alleluia!

The Gospel Reading

All stand.

Reader. The Lord be with you.

People. **And with thy spirit.**

Reader. A Reading from the Holy Gospel of our Lord Jesus Christ according to Mark
(6:30-34)

People.

Glory be to thee, O Lord.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

Reader.

The Gospel of Christ.

People.

Praise be to thee, O Christ.

The Homily

Please be seated.

The Creed

All stand.

I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

The Prayers of the People

At the end of each petition: Lord, in your mercy;

Response: **Hear our prayer.**

The Confession & Absolution

Minister.

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant. Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Comfortable Words

THE LITURGY OF THE SACRAMENT

The Offertory

All stand. During the hymn, the gifts of bread and wine are set on the altar. The collection is brought forward.

I heard the voice of Jesus say,
"Come unto Me, and rest;
Lay down, thou weary one, lay down
Thy head upon My breast."
I came to Jesus as I was,
Weary, and worn, and sad;
I found in Him a resting-place,
And He has made me glad.

I heard the voice of Jesus say,
"Behold, I freely give
The living water: thirsty one,
Stoop down, and drink, and live."
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in Him.

I heard the voice of Jesus say,
"I am this dark world's Light;
Look unto Me, thy morn shall rise,
And all thy day be bright."
I looked to Jesus, and I found
In Him my Star, my Sun;
And in that Light of life I'll walk
Till travelling days are done.

Text. Horatius Bonar (1808-1889)
Music. Melody, English trad., harm. R. Vaughan Williams (1858-1929)
Tune. Kingsfold

Prayer over the Gifts

Celebrant. Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine.

All. All things come of thee, and of thine own have we given thee.

Thanksgiving & Consecration

Celebrant. The Lord be with you;
People. **And with thy spirit.**
Celebrant. Lift up your hearts;
People. **We lift them up unto the Lord.**
Celebrant. Let us give thanks unto our Lord God;
People. **It is meet and right so to do.**

The celebrant continues with the Preface.
All sing together the Sanctus & Benedictus

. **Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the Name of the Lord:
Hosanna in the highest.**

All kneel. The priest continues with The Consecration.
At the end of the Consecration, all respond **Amen.**

The Our Father

Celebrant. As our Saviour Christ hath taught us, we are bold to say:
All. **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come,
Thy will be done, on earth as it is in heaven. Give us this day our daily bread;
And forgive us our trespasses, As we forgive them that trespass against us;
And lead us not into temptation, But deliver us from evil. For thine is the
kingdom, the power, and the glory, forever and ever. Amen.**

The Peace

Celebrant. The peace of the Lord be always with you;
People. **And with thy spirit.**

The Prayer of Humble Access *(together)*

WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

Agnus Dei *(together)*

**O LAMB of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
grant us thy peace.**

THE COMMUNION

If you have been baptised in the name of the Father, Son, and Holy Spirit, you are welcome to receive Holy Communion today. The sacrament will be brought to you in your seat. Please stand as an indication you wish to receive. Once you have received, please sit or kneel.

For those unable to receive Holy Communion at this time, please take a moment to pray the following prayer and make a 'spiritual communion.'

*Thanks be to you, Lord Jesus Christ,
for all the benefits you have given me,
for all the pains and insults you have borne for me.
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
O most merciful redeemer, friend and brother,
may I know you more clearly,
love you more dearly,
and follow you more nearly, day by day. Amen.*

Communion Hymn

Shepherd of souls, refresh and bless
Your chosen pilgrim flock
with manna in the wilderness,
with water from the rock.

We would not live by bread alone,
but by Your word of grace,
in strength of which we travel on
to our abiding place.

Be known to us in breaking bread,
but do not then depart;
Saviour, abide with us, and spread
Your table in our heart.

Lord, sup with us in love divine;
Your Body and Your Blood,
that living bread, that heav'nly wine,
be our immortal food.

*Text. James Montgomery (1771-1854)
Music. John Bacchus Dykes (1823-1876)
Tune. St. Agnes*

Prayer of Thanksgiving

Celebrant. Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his *All kneel.*

mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Blessing

Celebrant.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Dismissal Hymn

All stand.

In the cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.

When the woes of life o'ertake me,
hopes deceive, and fears annoy,
never shall the cross forsake me.
Lo! it glows with peace and joy.

Bane and blessing, pain and pleasure,
by the cross are sanctified;
peace is there that knows no measure,
joys that through all time abide.

In the cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.

Text. John Bowring (1792-1872)

Music. John Stainer (1840-1901)

Tune. Cross of Jesus

Organ Postlude

Thank you for joining us for worship today. When you are ready, please depart through the lobby doors, keeping 2m distance from others.

Music contained in this order of service is reprinted and streamed online with permission under ONE LICENSE #713499-A. All rights reserved.