



THE HOLY EUCHARIST  
*on the*  
SEVENTH SUNDAY OF EASTER

16 May 2021 at 10 a.m.  
The Anglican Parish of Rothesay

**Organ Prelude**

*Fantasia* - Johann Krieger (1651-1735)

**Introit Hymn**

All praise to thee, for thou, O King Divine,  
didst yield the glory that of right was thine,  
that in our darkened hearts thy grace might shine:  
Alleluia, alleluia!

Wherefore, by God's eternal purpose, thou  
art high exalted o'er all creatures now,  
and given the name to which all knees shall bow:  
Alleluia, alleluia!

Let every tongue confess with one accord  
in heaven and earth that Jesus Christ is Lord;  
and God the Father be by all adored:  
Alleluia, alleluia!

*Text.* Philippians 2, para. F. Bland Tucker (1895-1984)  
*Music.* R. Vaughan Williams (1872-1958)  
*Tune.* Sine Nomine

**The Our Father**

*Celebrant.* Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

**Collect for Purity**

*All.* Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

## Summary of the Law

*Celebrant.* OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.  
*People.* **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

## Kyrie Eleison

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

## Gloria in excelsis

*Merbecke*

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## The Collect

*Celebrant.* The Lord be with you.  
*People.* **And with thy spirit.**

*Celebrant.* Let us pray.

O GOD the King of Glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen.**

## The Proclamation of the Word

*A Reading from the Acts of the Apostles*

(1:15-17, 20-26)

In those days Peter stood up among the believers (together the crowd numbered about one hundred and twenty people) and said, 'Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry.' 'For it is written in the book of Psalms, "Let his homestead become desolate, and let there be no one to live in it"; and "Let another take his position of overseer." So one of the men who have accompanied us throughout the time that the Lord Jesus went

in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.' So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, 'Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.' And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles. *The Word of the Lord. Thanks be to God.*

*Psalm 103*

The Lord has set His throne in heaven.

Bless the LORD, O my soul;  
and all my being, bless his holy name.  
Bless the LORD, O my soul,  
and forget not all his benefits. **R.**

For as the heavens are high above the earth,  
so surpassing is his kindness toward those who fear him.  
As far as the east is from the west,  
so far has he put our transgressions from us. **R.**

The LORD has established his throne in heaven,  
and his kingdom rules over all.  
Bless the LORD, all you his angels,  
you mighty in strength, who do his bidding. **R.**

*A Reading from the First Letter of John* (4:11-16)  
Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. *The Word of the Lord. Thanks be to God.*

### The Gospel Acclamation

*Alleluia, alleluia, alleluia!  
Alleluia, alleluia, alleluia!*

*I will not leave you orphans, says the Lord.  
I will come back to you, and your hearts will rejoice.*

*Alleluia, alleluia, alleluia!*

### The Gospel Reading

*Reader  
People*

The Lord be with you.  
**And with thy spirit.**

*Reader* A Reading from the Holy Gospel of our Lord Jesus Christ according to John.  
(15:9-17)

*People* **Glory be to thee, O Lord.**

Lifting up his eyes to heaven, Jesus prayed saying: and now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.

*Reader* The Gospel of Christ.  
*People* **Praise be to thee, O Christ.**

## The Homily

### The Creed

I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

## The Prayers of the People

*At the end of each petition:* Lord, in your mercy;  
*Response:* Hear our prayer.

## The Confession & Absolution

*Minister.* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw

near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*All.* Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*Celebrant.* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## The Comfortable Words

### The Offertory

*During the hymn, the gifts of bread and wine are set on the altar. The collection is brought forward.*

Thou art the way: to thee alone  
from sin and death we flee;  
and those who would the Father seek  
must seek him, Lord, by thee.

Thou art the truth: thy word alone  
true wisdom can impart;  
thou only canst inform the mind  
and purify the heart.

Thou art the life: the rending tomb  
proclaims thy conquering arm;  
and those who put their trust in thee  
nor death nor hell shall harm.

Thou art the way, the truth, the life:  
grant us that way to know,  
that truth to keep, that life to win,  
whose joys eternal flow.

*Text.* George Washington Doane (1799-1859)  
*Music.* Raphael Courteville (?-1735)  
*Tune.* St. James

## Prayer over the Gifts

*Celebrant.* Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine.

*All.* All things come of thee, and of thine own have we given thee.

## Thanksgiving & Consecration

*Celebrant.*      The Lord be with you;  
*People.*            And with thy spirit.  
*Celebrant.*       Lift up your hearts;  
*People.*            We lift them up unto the Lord.  
*Celebrant.*       Let us give thanks unto our Lord God;  
*People.*            It is meet and right so to do.

*The celebrant continues with the Preface.*

*All sing together the* Sanctus & Benedictus

.      Holy, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the Name of the Lord:  
Hosanna in the highest.

*The priest continues with* The Consecration.

*At the end of the Consecration, all respond* Amen.

### The Our Father

*Celebrant.*       At the Saviour's command, and formed by Divine teaching, we dare to say:  
*All.*               Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come,  
Thy will be done, on earth as it is in heaven. Give us this day our daily bread;  
And forgive us our trespasses, As we forgive them that trespass against us;  
And lead us not into temptation, But deliver us from evil. For thine is the  
kingdom, the power, and the glory, forever and ever. Amen.

### The Peace

*Celebrant.*       The peace of the Lord be always with you;  
*People.*            And with thy spirit.

### The Prayer of Humble Access (*together*)

WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

### Agnus Dei (*together*)

O LAMB of God, that takest away the sin of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sin of the world,  
have mercy upon us.

**O Lamb of God, that takest away the sin of the world,  
grant us thy peace.**

### **THE COMMUNION**

*If you have been baptised in the name of the Father, Son, and Holy Spirit, you are welcome to receive Holy Communion today. The sacrament will be brought to you in your seat. Please stand as an indication you wish to receive. Once you have received, please sit or kneel.*

*For those unable to receive Holy Communion at this time, please take a moment to pray the following prayer and make a 'spiritual communion.'*

*Thanks be to you, Lord Jesus Christ,  
for all the benefits you have given me,  
for all the pains and insults you have borne for me.  
Since I cannot now receive you sacramentally,  
I ask you to come spiritually into my heart.  
O most merciful redeemer, friend and brother,  
may I know you more clearly,  
love you more dearly,  
and follow you more nearly, day by day. Amen.*

### **Prayer of Thanksgiving**

*Celebrant.* Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*All.* And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

### **The Blessing**

*Celebrant.* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

### **Dismissal Hymn**

Hail, thou once despised Jesus!  
Hail, thou Galilean King!  
Thou didst suffer to release us;  
thou didst free salvation bring.

Hail, thou universal Saviour!  
Thou hast borne our sin and shame;  
    by thy merits we find favour;  
    life is given through thy name.

Jesus, hail! Enthroned in glory,  
    there forever to abide,  
all the heavenly host adore thee,  
    seated at thy Father's side.  
Worship, honour, power, and blessing  
    thou art worthy to receive;  
loudest praises, without ceasing,  
    meet it is for us to give.

*Text.* John Bakewell (1721-1819)  
*Music.* Rowland Huw Prichard (1811-1887)  
*Tune.* Hyfrydol

### **Organ Postlude**

*Crown Him With Many Crowns (Diademata)* - Hymn Tune by George J. Elvey, arr. Lynn Trapp

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