



THE HOLY EUCHARIST  
*on*  
EASTER DAY

4 April 2021 at 10 a.m.  
The Anglican Parish of Rothesay

**Organ & Trumpet Prelude** *(Rob Dutton, trumpet)*  
*Trumpet Voluntary* - William Boyce (1711-1779), arr. Chuck Seipp  
*Trumpet Tune and March* - Jeremiah Clarke (c.1673-1707), ed. and arr. S. Drummond Wolff  
*Maestoso* - Georg Phillip Telemann (1681-1767)

**Introit Hymn**

Jesus Christ is ris'n today, Alleluia!  
our triumphant holy day, Alleluia!  
who did once upon the cross Alleluia!  
suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, Alleluia!  
unto Christ our heav'nly King, Alleluia!  
who endured the cross and grave, Alleluia!  
sinners to redeem and save. Alleluia!

But the pains which he endured, Alleluia!  
our salvation have procured; Alleluia!  
now above the sky he's King, Alleluia!  
where the angels ever sing. Alleluia!

*Text.* Lyra Davidica, 1708.  
*Tune.* Easter Hymn

**The Our Father**

*Celebrant.* Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

**Collect for Purity**

*All.* Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

## Summary of the Law

*Celebrant.* OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

## Kyrie Eleison (*cantor*)

*Missa de Sancta Maria Magdalena, Healey Willan*

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

## Gloria in excelsis

Merbecke

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## The Collect

*Celebrant.* The Lord be with you.  
*People.* **And with thy spirit.**

*Celebrant.* Let us pray.

ALMIGHTY God, who through thine only begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech thee, that as by thy special grace thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. **Amen.**

## The Proclamation of the Word

*A Reading from the Acts of the Apostles*

(10:34-43)

Then Peter began to speak to them "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as

witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*The Word of the Lord. Thanks be to God.*

*Psalm 118:1-2, 14-24*



Give thanks to the LORD, for he is good,  
for his mercy endures forever.  
Let the house of Israel say,  
"His mercy endures forever." **R.**

"The right hand of the LORD has struck with power;  
the right hand of the LORD is exalted.  
I shall not die, but live,  
and declare the works of the LORD." **R.**

The stone which the builders rejected  
has become the cornerstone.  
By the LORD has this been done;  
it is wonderful in our eyes. **R.**

*A Reading from the Letter of Paul to the Colossians*

(3:1-4)

Brothers and sisters: if, then, you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. *The Word of the Lord. Thanks be to God.*

## The Gospel Acclamation

*Alleluia, alleluia, alleluia!*  
*Alleluia, alleluia, alleluia!*

*Christ our Passover has been sacrificed for us;*  
*therefore let us keep the feast.*

*Alleluia, alleluia, alleluia!*

## The Gospel Reading

*Reader* The Lord be with you.

*People*  
*Reader*

**And with thy spirit.**

A Reading from the Holy Gospel of our Lord Jesus Christ according to John.  
(20:1-18)

*People*

**Glory be to thee, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead.

*Reader*  
*People*

The Gospel of Christ.

**Praise be to thee, O Christ.**

## **The Homily**

## **The Creed**

I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

## **The Prayers of the People**

*At the end of each petition:* Lord, in your mercy;  
*Response:* **Hear our prayer.**

## The Confession & Absolution

*Minister.* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*All.* Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*Celebrant.* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## The Comfortable Words

### Offertory Hymn

Thine be the glory, risen, conquering Son,  
endless is the victory thou o'er death hast won;  
Angels in bright raiment rolled the stone away,  
kept the folded grave-clothes where thy body lay.

*Thine be the glory, risen, conquering Son,  
endless is the victory thou o'er death hast won;*

Lo! Jesus meets us, risen from the tomb;  
lovingly he greets us, scatters fear and gloom;  
let the Church with gladness hymns of triumph sing,  
for her Lord now liveth; death hath lost its sting.

*Thine be the glory...*

No more we doubt thee, glorious Prince of life;  
life is nought without thee: aid us in our strife;  
make us more than conquerors, through thy deathless love:  
bring us safe through Jordan to thy home above.

*Thine be the glory...*

*Text.* Edmond Budry (1854-1932) tr. Richard Hoyle (1875-1939)

*Tune.* Maccabaeus

### Prayer over the Gifts

*Celebrant.* Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine.

*All.* **All things come of thee, and of thine own have we given thee.**

## Thanksgiving & Consecration

*Celebrant.* The Lord be with you;  
*People.* **And with thy spirit.**  
*Celebrant.* Lift up your hearts;  
*People.* **We lift them up unto the Lord.**  
*Celebrant.* Let us give thanks unto our Lord God;  
*People.* **It is meet and right so to do.**

*The celebrant continues with the Preface.*

*The cantor sings the* Sanctus & Benedictus *Missa de Sancta Maria Magdalena, Healey Willan*

. Holy, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the Name of the Lord:  
Hosanna in the highest.

*The priest continues with* The Consecration.

*At the end of the Consecration, all respond* Amen.

## The Our Father

*Celebrant.* At the Saviour's command, and formed by Divine teaching, we dare to say:  
*All.* **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come,  
Thy will be done, on earth as it is in heaven. Give us this day our daily bread;  
And forgive us our trespasses, As we forgive them that trespass against us;  
And lead us not into temptation, But deliver us from evil. For thine is the  
kingdom, the power, and the glory, forever and ever. Amen.**

## The Peace

*Celebrant.* The peace of the Lord be always with you;  
*People.* **And with thy spirit.**

## The Prayer of Humble Access *(together)*

WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

## Agnus Dei (*cantor*)

*Missa de Sancta Maria Magdalena, Healey Willan*

O LAMB of God, that takest away the sin of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sin of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sin of the world,  
grant us thy peace.

## THE COMMUNION

*If you have been baptised in the name of the Father, Son, and Holy Spirit, you are welcome to receive Holy Communion today. The sacrament will be brought to you in your seat. Please stand as an indication you wish to receive. Once you have received, please sit or kneel.*

*For those unable to receive Holy Communion at this time, please take a moment to pray the following prayer and make a 'spiritual communion.'*

*My Jesus, I believe that you  
are present in the Most Holy Sacrament.  
I love you above all things,  
and I desire to receive you into my soul.  
Since I cannot at this moment receive you sacramentally,  
come at least spiritually into my heart.  
I embrace you as if you were already there  
and unite myself wholly to you.  
Never permit me to be separated from you.  
Amen.*

## Music during Communion

*Andante Amabile - Georg P. Telemann*

## Prayer of Thanksgiving

*Celebrant.* Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*All.* **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

## The Blessing

*Celebrant.* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

## Dismissal Hymn

The day of resurrection!  
Earth, tell it out abroad;  
the passover of gladness,  
the passover of God.  
From death to life eternal,  
from earth unto the sky,  
our Christ hath brought us over,  
with hymns of victory.

Our hearts be pure from evil,  
that we may see aright  
the Lord in rays eternal  
of resurrection light;  
and listening to his accents,  
may hear, so calm and plain,  
his own "All hail!" and, hearing,  
may raise the victor strain.

Now let the heavens be joyful!  
Let earth the song begin!  
Let the round world keep triumph,  
and all that is therein!  
Let all things seen and unseen  
their notes in gladness blend,  
for Christ the Lord hath risen,  
our joy that hath no end.

*Text.* John of Damascus (8<sup>th</sup> cent.), tr. John Mason Neale (1818-1866)  
*Tune.* Ellacombe

## Organ & Trumpet Postlude

*Toccata for Trumpet and Organ* - Giambattista Martini (1706-1784)