



**THE HOLY EUCHARIST**  
*on the*  
**DAY OF PENTECOST**

**23 May 2021 at 10 a.m.**  
**The Anglican Parish of Rothesay**

**Organ Prelude**

*Nicaea* – Hymn Tune by John B. Dykes, 1861, Setting by Healey Willan (1880-1968)

**Introit Hymn**

Come down, O Love divine,  
Seek thou this soul of mine,  
and visit it with thine own ardour glowing;  
O Comforter, draw near,  
within my heart appear,  
and kindle it, thy holy flame bestowing.

O let it freely burn,  
Till earthly passions turn  
to dust and ashes in its heat consuming;  
and let thy glorious light  
shine ever on my sight,  
and clothe me round, the while my path illumining.

And so the yearning strong  
with which the soul will long,  
shall far outpass the power of human telling:  
for none can guess its grace,  
till he become the place  
wherein the Holy Spirit makes his dwelling.

*Text.* Italian, Bianco da Sienna (d. 1434), tr. R. F. Littledale (1833-1890)

*Music.* R. Vaughan Williams (1872-1958)

*Tune.* Down Ampney

**The Our Father**

*Celebrant.* Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

**Collect for Purity**

*All.* Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

## Summary of the Law

*Celebrant.* OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*People.* **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

## Kyrie Eleison

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

## Gloria in excelsis

*Merbecke*

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## The Collect

*Celebrant.* The Lord be with you.  
*People.* **And with thy spirit.**

*Celebrant.* Let us pray.

GOD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. **Amen.**

## The Proclamation of the Word

*A Reading from the Acts of the Apostles*

*(2:1-11)*

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' *The Word of the Lord. Thanks be to God.*

*Psaln 103*



Bless the LORD, O my soul!  
O LORD, my God, you are great indeed!  
How manifold are your works, O LORD!  
the earth is full of your creatures; **R.**

If you take away their breath, they perish  
and return to their dust.  
When you send forth your spirit, they are created,  
and you renew the face of the earth. **R.**

May the glory of the LORD endure forever;  
may the LORD be glad in his works!  
Pleasing to him be my theme;  
I will be glad in the LORD. **R.**

*A Reading from the Letter Paul to the Galatians*

(5:16-25)

Brothers and sisters: Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit. *The Word of the Lord. Thanks be to God.*

**The Gospel Acclamation**

*Alleluia, alleluia, alleluia!*  
***Alleluia, alleluia, alleluia!***

*Come, Holy Spirit, fill the hearts of your faithful  
and kindle in them the fire of your love.*

***Alleluia, alleluia, alleluia!***

## **The Gospel Reading**

*Reader*

The Lord be with you.

*People*

**And with thy spirit.**

*Reader*

A Reading from the Holy Gospel of our Lord Jesus Christ according to John.  
(15:26-27, 16:12-15)

*People*

**Glory be to thee, O Lord.**

Jesus said to his disciples: 'When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.'

*Reader*

The Gospel of Christ.

*People*

**Praise be to thee, O Christ.**

## **The Homily**

## **The Creed**

I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

## **The Prayers of the People**

*At the end of each petition:* Lord, in your mercy;

*Response:* Hear our prayer.

## The Confession & Absolution

*Minister.* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*All.* Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*Celebrant.* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## The Comfortable Words

### The Offertory

*During the hymn, the gifts of bread and wine are set on the altar. The collection is brought forward.*

Holy Spirit, come, confirm us  
in the truth that Christ makes known;  
We have faith and understanding  
through your promised light alone.

Holy Spirit, come, console us,  
come as Advocate to plead,  
Loving Spirit from the Father,  
Grant in Christ the help we need.

Holy Spirit, come renew us,  
come yourself to make us live,  
Holy through your loving presence,  
Holy through the gifts you give.

Holy Spirit, come, possess us,  
You the love of Three in One,  
Holy Spirit of the Father,  
Holy Spirit of the Son.

*Text.* Brian Foley (1919-2000)  
*Music.* John Stainer (1840-1901)  
*Tune.* All for Jesus

## Prayer over the Gifts

*Celebrant.* Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine.

*All.* **All things come of thee, and of thine own have we given thee.**

## Thanksgiving & Consecration

*Celebrant.* The Lord be with you;

*People.* **And with thy spirit.**

*Celebrant.* Lift up your hearts;

*People.* **We lift them up unto the Lord.**

*Celebrant.* Let us give thanks unto our Lord God;

*People.* **It is meet and right so to do.**

*The celebrant continues with the Preface.*

*All sing together the* Sanctus & Benedictus

.  
**Holy, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the Name of the Lord:  
Hosanna in the highest.**

*The priest continues with* The Consecration.

*At the end of the Consecration, all respond* Amen.

## The Our Father

*Celebrant.* At the Saviour's command, and formed by Divine teaching, we dare to say:

*All.* **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come,  
Thy will be done, on earth as it is in heaven. Give us this day our daily bread;  
And forgive us our trespasses, As we forgive them that trespass against us;  
And lead us not into temptation, But deliver us from evil. For thine is the  
kingdom, the power, and the glory, forever and ever. Amen.**

## The Peace

*Celebrant.* The peace of the Lord be always with you;

*People.* **And with thy spirit.**

## The Prayer of Humble Access *(together)*

WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

## Agnus Dei *(together)*

O LAMB of God, that takest away the sin of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sin of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sin of the world,  
grant us thy peace.

## THE COMMUNION

*If you have been baptised in the name of the Father, Son, and Holy Spirit, you are welcome to receive Holy Communion today. The sacrament will be brought to you in your seat. Please stand as an indication you wish to receive. Once you have received, please sit or kneel.*

*For those unable to receive Holy Communion at this time, please take a moment to pray the following prayer and make a 'spiritual communion.'*

*Thanks be to you, Lord Jesus Christ,  
for all the benefits you have given me,  
for all the pains and insults you have borne for me.  
Since I cannot now receive you sacramentally,  
I ask you to come spiritually into my heart.  
O most merciful redeemer, friend and brother,  
may I know you more clearly,  
love you more dearly,  
and follow you more nearly, day by day. Amen.*

## Communion Hymn

Come, O Creator Spirit, come,  
and make within our hearts thy home.  
To us thy grace celestial give,  
who of thy breathing move and live.

O Comforter, that name is thine,  
of God most high the gift divine;  
the well of life, the fire of love,  
our souls' anointing from above.

Our senses with thy light inflame,  
our hearts to heavenly love reclaim,  
our bodies' poor infirmity  
with strength perpetual fortify.

May we by thee the Father learn,  
and know the Son, and thee discern,  
who art of both, and so adore  
in perfect faith forevermore.

*Text. Latin (9<sup>th</sup> century); tr. R. S. Bridges (1844-1930)  
Music. Plainsong, mode 8  
Tune. Veni creator Spiritus*

## Prayer of Thanksgiving

*Celebrant.* Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*All.* **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

## The Blessing

*Celebrant.* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

## Dismissal Hymn

Breathe on me, breath of God;  
fill me with life anew,  
that I may love what thou dost love,  
and do what thou wouldst do.

Breathe on me, breath of God,  
until my heart is pure,  
until my will is one with thine  
to do and to endure.

Breathe on me, breath of God,  
till I am wholly thine,  
until this earthly part of me  
glows with thy fire divine.

Breathe on me, breath of God:  
so shall I never die,  
but live with thee the perfect life  
of thine eternity.

*Text.* Edwin Hatch (1835-1889)  
*Music.* Robert Jackson (1840-1914)  
*Tune.* Trentham

**Organ Postlude**

*Veni, Creator Spiritus (Come, O Creator Spirit Blest) - Johann G. Walther (1684-1748)*

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