



THE HOLY EUCHARIST
on the
NINETEENTH SUNDAY AFTER TRINITY
HARVEST-THANKSGIVING

3 October 2021 at 10 a.m.
The Anglican Parish of Rothesay

Organ & Trumpet Prelude

Chorale in G Major (BWV 192.3) - Johann Sebastian Bach (1685-1750)
Processional - George Frederic Handel (1685-1759)

Introit Hymn

All stand as the celebrant and assistants enter. The cantor sings the hymn.

Come, ye thankful people, come,
raise the song of harvest home!
All is safely gathered in,
ere the winter storms begin;
God, our maker, doth provide
for our wants to be supplied:
come to God's own temple, come,
raise the song of harvest home!

All the world is God's own field,
fruit unto this praise to yield;
wheat and weeds together sown,
unto joy or sorrow grown;
first the blade and then the ear,
then the full corn shall appear:
Lord of harvest, grant that we
wholesome grain and pure may be.

Text. Henry Alford (1810-1871)
Music. George Job Elvey (1816-1893)
Tune. St. George's, Windsor

The Our Father

Collect for Purity

All.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Summary of the Law

Celebrant. OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

People. **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Kyrie Eleison

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Gloria in excelsis

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect

Celebrant. The Lord be with you.
People. **And with thy spirit.**
Celebrant. Let us pray. *All kneel.*

O MOST merciful Father, we humbly thank thee for all thy gifts so freely bestowed upon us; for life and health and safety; for power to work and leisure to rest; for all that is beautiful in creation and in the lives of men; but above all we thank thee for our spiritual mercies in Christ Jesus our Lord; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

Please be seated.

A Reading from the Book of Sirach

(50:22-24)

And now, bless the God of all, who everywhere works great wonders, who fosters our growth from birth, and deals with us according to his mercy. May he give us gladness of heart, and may there be peace in our days in Israel, as in the days of old. May he entrust to us his mercy, and may he deliver us in our days! *The Word of the Lord. Thanks be to God.*

Psalms 145

The LORD is gracious and merciful,
slow to anger and of great kindness.
The LORD is good to all
and compassionate toward all his works.

Let all your works give you thanks, O LORD,
and let your faithful ones bless you.
Let them discourse of the glory of your kingdom
and speak of your might.

Let them make known your might to the children of Adam,
and the glorious splendor of your kingdom.
Your kingdom is a kingdom for all ages,
and your dominion endures through all generations.

A Reading from the First Letter of Paul to the Corinthians (1:3-9)
Brothers and sisters: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony of Christ has been strengthened among you— so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord. *The Word of the Lord. Thanks be to God.*

The Gospel Acclamation

All stand.

Alleluia! Hear now, all you who fear God,
while I declare what he has done for me. *Alleluia!*

The Gospel Reading

Reader. The Lord be with you.

People. **And with thy spirit.**

Reader. A Reading from the Holy Gospel of our Lord Jesus Christ according to Luke.
(17:11-19)

People. **Glory be to thee, O Lord.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

Reader. The Gospel of Christ.

People. **Praise be to thee, O Christ.**

The Homily

Please be seated.

The Creed

All stand.

I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

The Prayers of the People

At the end of each petition: Lord, in your mercy;

Response: **Hear our prayer.**

The Confession & Absolution

Minister. Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All. Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant. Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

THE LITURGY OF THE SACRAMENT

The Offertory

Please be seated. The hymn is sung by the cantor. Gifts of bread and wine are set on the altar and the collection is brought forward.

We plough the fields and scatter the good seed on the land,
but it is fed and watered by God's almighty hand;
he sends the snow in winter, the warmth to swell the grain,
the breezes and the sunshine, and soft refreshing rain.

*All good gifts around us are sent from heaven above;
then thank the Lord, O thank the Lord, for all his love.*

We thank thee then, O Father, for all things bright and good;
the seed-time and the harvest, our life, our health, our food.
Accept the gifts we offer for all thy love imparts,
and, what thou most desirest, our humble, thankful hearts.

*Text. Matthias Claudius (1740-1815), tr. Jane Montgomery Campbell (1817-1878)
Music. Johann Schulz (1747-1800)
Tune. Wir pflügen*

Prayer over the Gifts

Celebrant. Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven
and in the earth is thine.

All. All things come of thee, and of thine own have we given thee.

Thanksgiving & Consecration

Celebrant. The Lord be with you;

People. And with thy spirit.

Celebrant. Lift up your hearts;

People. We lift them up unto the Lord.

Celebrant. Let us give thanks unto our Lord God;

People. It is meet and right so to do.

The celebrant continues with the Preface.

All say together the Sanctus & Benedictus

. Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the Name of the Lord:
Hosanna in the highest.

All kneel. The priest continues with The Consecration.

At the end of the Consecration, all respond Amen.

The Our Father

Celebrant.

As our Saviour Christ hath taught us, we are bold to say:

All.

Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever and ever. Amen.

The Peace

Celebrant.

The peace of the Lord be always with you;

People.

And with thy spirit.

The Prayer of Humble Access *(together)*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei *(together)*

**O LAMB of God, that takest away the sin of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world,
grant us thy peace.**

THE COMMUNION

For those unable to receive Holy Communion at this time, please take a moment to pray the following prayer and make a 'spiritual communion.'

*Thanks be to you, Lord Jesus Christ,
for all the benefits you have given me,
for all the pains and insults you have borne for me.
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.*

Communion Hymn *(sung by the cantor)*

For the fruit of all creation, thanks be to God;
for the gifts of every nation, thanks be to God;
for the ploughing, sowing, reaping,
silent growth while we are sleeping,

future needs in earth's safe-keeping, thanks be to God.

In the just reward of labour, God's will is done;
in the help we give our neighbour, God's will is done;
in our world-wide task of caring
for the hungry and despairing,
in the harvests we are sharing, God's will is done.

For the harvests of the Spirit, thanks be to God;
for the good we all inherit, thanks be to God;
for the wonders that astound us,
for the truths that still confound us,
most of all that love has found us, thanks be to God.

Text. Fred Pratt Green (1903-2000)

Music. Welsh trad

Tune. Ar hyd y nos

Prayer of Thanksgiving

All kneel.

Celebrant. Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All. **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

The Blessing

Celebrant. The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Dismissal Hymn

All stand as the cantor sings the hymn and the celebrant and assistants depart.

Now thank we all our God
with heart and hands and voices,
who wondrous things has done,
in whom his world rejoices;
who from our mothers' arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.

All praise and thanks to God

Eternal now be given,
the Spirit and to Word,
who reign in highest heaven
our ever-faithful God,
whom heaven and earth adore;
for thus it was, is now,
and shall be evermore.

Text. Martin Rinckhart (1596-1649), tr. C. Winkworth (1827-1878)
Music. Johann Crüger (1598-1662), harm. Mendelssohn (1809-1847)
Tune. Nun Danket

Organ & Trumpet Postlude

Trumpet Tune in D Major - David N. Johnson (1927-1987)

Trumpet Tune - John Stanley (1713-86)

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