



## THE HOLY EUCHARIST

*on the*

## FIFTH SUNDAY AFTER EASTER

17 May 2020 at 10 a.m.

The Anglican Parish of Rothesay



## Organ Prelude

Aria from the Suite in D, J. S. Bach(1685-1750), arr. by S. Drummond Wolff

## Introit Hymn

Awake, arise, lift up your voice,  
let Easter music swell;  
rejoice in Christ, again rejoice,  
and on his praises dwell.

Oh, with what gladness and surprise  
the saints their Saviour greet;  
nor will they trust their ears and eyes  
but by his hands and feet:

those hands of liberal love indeed  
in infinite degree,  
those feet still free to move and bleed  
for millions and for me.

His enemies had sealed the stone  
as Pilate gave them leave,  
lest dead and friendless and alone  
he should their skill deceive.

O Dead arise! O Friendless stand  
by seraphim adored!  
O Solitude again command  
your host from heaven restored!

*Text.* Christopher Smart (1722-1771)  
*Music.* Thomas Haweis (1734-1820)  
*Tune.* Richmond

## The Our Father

*Celebrant.* Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

## Collect for Purity

*All.* Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

## Summary of the Law

*Celebrant.* OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*All.* Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

## Kyrie Eleison

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

## Gloria in excelsis

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## The Collect

*Celebrant.* The Lord be with you.  
*People.* And with thy spirit.

*Celebrant.* Let us pray.

O LORD, from whom all good things do come: Grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. Amen.

## The Proclamation of the Word

*A Reading from the Acts of the Apostles*

(17:22-31)

Then Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him--though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

*The Word of the Lord. Thanks be to God.*

*Psalm 66:8-20*

*Refrain:*



Cry out with joy to God all the earth,  
O sing to the glory of his name.  
O render to him glorious praise.  
Say to God: "How tremendous your deeds!" **R.**

"Before you all the earth shall bow,  
shall sing to you, sing to your name!"  
Come and see the works of God,  
tremendous his deeds among the peoples. **R.**

He turned the sea into dry land,  
they passed through the river dry-shod.

Let our joy then be in him;  
he rules for ever by his might. **R.**

Come and hear, all who fear God,  
I will tell what he did for my soul.  
Blessed be God who did not reject my prayer  
nor withhold his love from me. **R.**

*A Reading from the First Letter of Peter*

(3:13-22)

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you--not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*The Word of the Lord. Thanks be to God.*

## **The Gospel Acclamation**

*Alleluia, alleluia, alleluia!*  
***Alleluia, alleluia, alleluia!***

*If you love me, you will keep my word,  
and my Father will love you, and we will come to you.*

***Alleluia, alleluia, alleluia!***

## **The Gospel Reading**

*Reader* The Lord be with you.  
*People* **And with thy spirit.**

*Reader* A Reading from the Holy Gospel of our Lord Jesus Christ  
according to John.

(14:15-21)

*People* **Glory be to thee, O Lord.**

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. "I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

*Reader*  
*People*

The Gospel of Christ.  
**Praise be to thee, O Christ.**

## The Homily

## The Creed

I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

## The Prayers of the People

*At the end of each petition:* Lord, in your mercy;  
*Response:* **Hear our prayer.**



## The Confession & Absolution

*Minister.* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*All.* Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*Celebrant.* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## The Comfortable Words

### Offertory Hymn

Christ is risen! Shout Hosanna!  
Celebrate this day of days!  
Christ is risen! Hush in wonder:  
all creation is amazed.  
In the desert all-surrounding,  
see, a spreading tree has grown.  
Healing leaves of grace abounding  
bring a taste of love unknown.

Christ is risen! Earth and heaven  
Nevermore shall be the same.  
Break the bread of new creation  
where the world is still in pain.  
Tell its grim, demonic chorus:  
"Christ is risen! Get you gone!"  
God the First and Last is with us,  
Sing Hosanna, everyone!

*Text.* Brian Wren (1936-)

*Music.* Polish trad.

*Tune.* Polish Carol

## Prayer over the Gifts

*Celebrant.* Blessed be thou, Lord God of Israel, for ever and ever.  
All that is in the heaven and in the earth is thine.  
*All.* **All things come of thee, and of thine own have we given thee.**

## Thanksgiving & Consecration

*Celebrant.* The Lord be with you;  
*People.* **And with thy spirit.**  
*Celebrant.* Lift up your hearts;  
*People.* **We lift them up unto the Lord.**  
*Celebrant.* Let us give thanks unto our Lord God;  
*People.* **It is meet and right so to do.**

*The celebrant continues with the Preface.*

*All sing together the* Sanctus & Benedictus.

*All.* **Holy, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the Name of the Lord:  
Hosanna in the highest.**

*The priest continues with* The Consecration.

*At the end of the Consecration, all respond* Amen.

## The Peace

*Celebrant.* The peace of the Lord be always with you;  
*People.* **And with thy spirit.**

## The Prayer of Humble Access *(together)*

WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.



## Agnus Dei

O LAMB of God, that takest away the sin of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sin of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sin of the world,  
grant us thy peace.

## THE COMMUNION

*For those unable to receive Holy Communion at this time, please take a moment to pray the following prayer and make a 'spiritual communion.'*

O loving God,  
in union with Christian people throughout the world  
and across the centuries gathered for the Holy Eucharist,  
hearing your holy Word and receiving  
the Precious Body and Blood of your dear Son,  
I offer you praise and thanksgiving.  
Even though I am exiled from tasting the Bread of Heaven  
and drinking the Cup of Life  
I pray that you will unite me with all the baptised and with your Son  
who gave his life for us.  
Come Lord Jesus, dwell in me  
and send your Holy Spirit  
that I may be filled with your presence.  
Amen.

## Hymn during Communion

And now, O Father, mindful of the love  
that bought us, once for all, on Calvary's tree,  
and having with us him that pleads above,  
we here present, we here spread forth to thee  
that only offering perfect in thine eyes,  
the one true, pure, immortal sacrifice.

And so we come: O draw us to thy feet,  
most patient Saviour, who canst love us still;  
and by this food, so awesome and so sweet,  
deliver us from every touch of ill:  
in thine own service make us glad and free,  
and grant us never more to part with thee.

*Text.* William Bright (1824-1901)  
*Music.* William Henry Monk (1823-1889)  
*Tune.* Unde et memores

## Prayer of Thanksgiving

*Celebrant.* Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*All.* **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

## The Blessing

*Celebrant.* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

## Dismissal Hymn

Christ is risen, Christ is risen!  
Tell it with a joyful voice.  
Christ has burst the three days' prison;  
Let the whole wide earth rejoice.  
Death is conquered, we are free;  
Christ has won the victory.

Christ is risen, Christ is risen!  
He hath opened heaven's gate.  
We are free from sin's dark prison,  
risen to a holier state;  
and a brighter Easter beam  
on our longing eyes shall stream.

*Text.* Cecil Frances Alexander (1818-1895)

*Music.* Geistreiches Gesangbuch, Darmstadt, 1698; adapt. William Monk (1823-1889)

*Tune.* All Saints

## Organ Postlude

Musique Royale, Michel-Richard Delalande (1657-1726)

ed. and arr. by S. Drummond Wolff

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*Cover art:  
Christ the True Vine, 16<sup>th</sup> century Greek icon*