



**THE HOLY EUCHARIST**  
*on the*  
**OCTAVE DAY OF EASTER**

**11 April 2021 at 10 a.m.**  
**The Anglican Parish of Rothesay**

**Organ Prelude**

*I Know that My Redeemer Liveth* - G. F. Handel (1685-1759)

**Introit Hymn**

That Eastertide with joy was bright;  
the sun shone out with fairer light,  
    alleluia, alleluia!  
When, to their longing eyes restored,  
the apostles saw their risen Lord.  
    Alleluia!

He bade them see his hand, his side,  
where yet the glorious wounds abide;  
    alleluia, alleluia!  
The tokens true which made it plain  
their Lord indeed was risen again.  
    Alleluia!

*Text.* Latin (5<sup>th</sup> century), tr. John Mason Neale (1818-1866)  
*Music.* Melody *Geistliche Kirchengesänge* (1623)  
*Tune.* Lasst uns erfreuen

**The Our Father**

*Celebrant.* Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

**Collect for Purity**

*All.* Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

## Summary of the Law

*Celebrant.* OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*People.* **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

## Kyrie Eleison

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

## Gloria in excelsis

Merbecke

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## The Collect

*Celebrant.* The Lord be with you.  
*People.* **And with thy spirit.**

*Celebrant.* Let us pray.

ALMIGHTY God, who through thine only begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech thee, that as by thy special grace thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. **Amen.**

## The Proclamation of the Word

*A Reading from the Acts of the Apostles*

(4:32-35)

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.  
*The Word of the Lord. Thanks be to God.*

*Psalm 118:2-4, 13-15, 22-24*

**R. The Lord is my strength and my song, and he has become my salvation.**

Give thanks to the Lord for he is good,  
his mercy endures forever.  
Let Israel now proclaim,  
'His mercy endures for ever.' **R.**

The Lord is my strength and my song,  
and has become my salvation.  
There is a sound of exultation and victory  
in the tents of the righteous:  
'The right hand of the Lord has triumphed!  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!' **R.**

The same stone which the builders rejected  
has become the chief cornerstone.  
This is the Lord's doing,  
and it is marvelous in our eyes.  
On this day the Lord has acted;  
we will rejoice and be glad in it. **R.**

*A Reading from the First Letter of John*

(5:1-6)

Beloved: Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth. *The Word of the Lord. Thanks be to God.*

## **The Gospel Acclamation**

*Alleluia, alleluia, alleluia!*  
**Alleluia, alleluia, alleluia!**

*You believe in me, Thomas, because you have seen me, says the Lord;  
Blessed are those who have not seen me, but still believe!*

*Alleluia, alleluia, alleluia!*

## **The Gospel Reading**

*Reader*

The Lord be with you.

*People*

**And with thy spirit.**

*Reader*

A Reading from the Holy Gospel of our Lord Jesus Christ according to John.  
(20:19-31)

*People*

**Glory be to thee, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came

and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Reader*  
*People*

The Gospel of Christ.  
**Praise be to thee, O Christ.**

## **The Homily**

## **The Creed**

I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

## **The Prayers of the People**

*At the end of each petition:* Lord, in your mercy;  
*Response:* **Hear our prayer.**

## **The Confession & Absolution**

*Minister.* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*All.* Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*Celebrant.* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## The Comfortable Words

### The Offertory

*Please be seated. The gifts of bread and wine are set on the altar. The collection is brought forward.*

### Prayer over the Gifts

*Celebrant.* Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine.

*All.* **All things come of thee, and of thine own have we given thee.**

### Thanksgiving & Consecration

*Celebrant.* The Lord be with you;

*People.* **And with thy spirit.**

*Celebrant.* Lift up your hearts;

*People.* **We lift them up unto the Lord.**

*Celebrant.* Let us give thanks unto our Lord God;

*People.* **It is meet and right so to do.**

*The celebrant continues with the Preface.*

*All sing together the* Sanctus & Benedictus

.

**Holy, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the Name of the Lord:**

**Hosanna in the highest.**

*The priest continues with* The Consecration.

*At the end of the Consecration, all respond Amen.*

### **The Our Father**

*Celebrant.* At the Saviour's command, and formed by Divine teaching, we dare to say:  
*All.* **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come,  
Thy will be done, on earth as it is in heaven. Give us this day our daily bread;  
And forgive us our trespasses, As we forgive them that trespass against us;  
And lead us not into temptation, But deliver us from evil. For thine is the  
kingdom, the power, and the glory, forever and ever. Amen.**

### **The Peace**

*Celebrant.* The peace of the Lord be always with you;  
*People.* **And with thy spirit.**

### **The Prayer of Humble Access *(together)***

WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

### **Agnus Dei *(together)***

**O LAMB of God, that takest away the sin of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sin of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sin of the world,  
grant us thy peace.**

### **THE COMMUNION**

*If you have been baptised in the name of the Father, Son, and Holy Spirit, you are welcome to receive Holy Communion today. The sacrament will be brought to you in your seat. Please stand as an indication you wish to receive. Once you have received, please sit or kneel.*

*For those unable to receive Holy Communion at this time, please take a moment to pray the following prayer and make a 'spiritual communion.'*

*My Jesus, I believe that you  
are present in the Most Holy Sacrament.  
I love you above all things,  
and I desire to receive you into my soul.  
Since I cannot at this moment receive you sacramentally,  
come at least spiritually into my heart.  
I embrace you as if you were already there  
and unite myself wholly to you.  
Never permit me to be separated from you.  
Amen.*

## Prayer of Thanksgiving

*Celebrant.* Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*All.* **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

## The Blessing

*Celebrant.* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

## Dismissal Hymn

Jesus lives! Thy terrors now  
can no more, O death, appal us.  
Jesus lives! By this we know  
thou, O grave, canst not enthrall us.  
Alleluia!

Jesus lives! For us he died;  
then, alone to Jesus living,  
pure in heart may we abide,  
glory to our Saviour giving.  
Alleluia!

Jesus lives! Our hearts know well  
nought from us his love shall sever;  
life, nor death, nor powers of hell  
tear us from his keeping ever.  
Alleluia!

*Text.* Christian Furchtegott Gellert (1715-1769); tr. Frances Cox (1812-1897)

*Music.* Henry John Gauntlett (1805-1876)

*Tune.* St. Albinus

## Organ Postlude

*Trumpet Tune in D Major* - David N. Johnson (1922-1987)