



# THE HOLY EUCHARIST

*on*

## TRINITY SUNDAY

7 June 2020 at 10 a.m.

The Anglican Parish of Rothesay



## Organ Prelude

## Introit Hymn

All hail, adorèd Trinity;  
All hail, eternal Unity;  
O God the Father, God the Son,  
And God the Spirit, ever One.

Three Persons praise we evermore,  
One only God our hearts adore;  
In thy sweet mercy ever kind  
may we our sure protection find.

O Trinity, O Unity,  
Be present as we worship thee;  
And with the songs that angels sing  
unite the hymns of praise we bring.

*Text.* Latin, 10<sup>th</sup> c., tr. John Chambers (1805-1893)  
*Music.* Genevan Psalter (1551)  
*Tune.* Old Hundredth

## The Our Father

*Celebrant.* Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

## Collect for Purity

*All.* Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

## Summary of the Law

*Celebrant.* OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*All.*            **Lord, have mercy upon us, and write both these thy laws in our hearts,  
we beseech thee.**

## **Kyrie Eleison**

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

## **Gloria in excelsis**

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## **The Collect**

*Celebrant.*    The Lord be with you.  
*People.*        **And with thy spirit.**

*Celebrant.*    Let us pray.

ALMIGHTY and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that this holy faith may evermore be our defence against all adversities; who livest and reignest, one God, world without end. **Amen.**

## **The Proclamation of the Word**

*A Reading from the Book of Genesis*

*(1:1-2:4a)*

In the beginning when God created the heavens and the earth. The earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the

dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights--the greater light to rule the day and the lesser light to rule the night--and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

*The Word of the Lord. Thanks be to God.*

*Psalm 8*



*O Lord, our God, how won-der-ful your name in all the earth!*

When I see the heavens, the work of your hands,  
the moon and the stars which you arranged,  
what are we that you should keep us in mind,  
men and women that you care for us? **R.**

Yet you have made us little less than gods;  
and crowned us with glory and honour,  
gave us power over the works of your hands,  
put all things under our feet. **R.**

All of them, sheep and cattle,  
yes, even the savage beasts,  
birds of the air, and fish  
that make their way through the waters. **R.**

*A Reading from the Second Letter of Paul to the Corinthians* (13:11-13)  
Finally, brothers and sisters, farewell. Put things in order, listen to my appeal,  
agree with one another, live in peace; and the God of love and peace will be with  
you. Greet one another with a holy kiss. All the saints greet you. The grace of the  
Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with  
all of you.

*The Word of the Lord. Thanks be to God.*

## **The Gospel Acclamation**

*Alleluia, alleluia, alleluia!*  
**Alleluia, alleluia, alleluia!**

*Holy, Holy, Holy is the Lord of hosts;  
the whole earth is full of his glory.*

**Alleluia, alleluia, alleluia!**

## **The Gospel Reading**

*Reader* The Lord be with you.  
*People* **And with thy spirit.**

*Reader* A Reading from the Holy Gospel of our Lord Jesus Christ  
according to Matthew. (28:16-20)

*People* **Glory be to thee, O Lord.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

*Reader*            The Gospel of Christ.  
*People*            **Praise be to thee, O Christ.**

## The Homily

## The Creed

I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

## The Prayers of the People

*At the end of each petition:* Lord, in your mercy;  
*Response:* **Hear our prayer.**

## The Confession & Absolution

*Minister.*        Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*All.* Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*Celebrant.* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## The Comfortable Words

### The Offertory Hymn

Holy, Holy, Holy! Lord God Almighty!  
Early in the morning our song shall rise to thee;  
Holy, Holy, Holy! Merciful and mighty!  
God in three Persons, blessèd Trinity!

Holy, Holy, Holy! All the saints adore thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before thee,  
Which wert, and art, and evermore shalt be.

Holy, Holy, Holy! Lord God Almighty!  
All thy works shall praise thy name, in earth, and sky, and sea;  
Holy, Holy, Holy! Merciful and mighty!  
God in three Persons, blessèd Trinity!

*Text.* Reginald Heber (1783-1826)

*Music.* J. B. Dykes (1823-1876)

*Tune.* Nicæa

## Prayer over the Gifts

*Celebrant.* Blessed be thou, Lord God of Israel, for ever and ever.  
All that is in the heaven and in the earth is thine.

*All.* **All things come of thee, and of thine own have we given thee.**



## Thanksgiving & Consecration

*Celebrant.* The Lord be with you;  
*People.* **And with thy spirit.**  
*Celebrant.* Lift up your hearts;  
*People.* **We lift them up unto the Lord.**  
*Celebrant.* Let us give thanks unto our Lord God;  
*People.* **It is meet and right so to do.**

*The celebrant continues with the Preface.*

*All sing together the* Sanctus & Benedictus.

*All.* **Holy, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the Name of the Lord:  
Hosanna in the highest.**

*The priest continues with* The Consecration.

*At the end of the Consecration, all respond* **Amen.**

## The Peace

*Celebrant.* The peace of the Lord be always with you;  
*People.* **And with thy spirit.**

## The Prayer of Humble Access *(together)*

WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

## Agnus Dei

O LAMB of God, that takest away the sin of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sin of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sin of the world,  
grant us thy peace.



## THE COMMUNION

*For those unable to receive Holy Communion at this time, please take a moment to pray the following prayer and make a 'spiritual communion.'*

O loving God,  
in union with Christian people throughout the world  
and across the centuries gathered for the Holy Eucharist,  
hearing your holy Word and receiving  
the Precious Body and Blood of your dear Son,  
I offer you praise and thanksgiving.  
Even though I am exiled from tasting the Bread of Heaven  
and drinking the Cup of Life  
I pray that you will unite me with all the baptised and with your Son  
who gave his life for us.  
Come Lord Jesus, dwell in me  
and send your Holy Spirit  
that I may be filled with your presence.  
Amen.

## Hymn during Communion

Let all mortal flesh keep silence,  
and with fear and trembling stand;  
ponder nothing earthly-minded,  
for with blessing in his hand,  
Christ our God to us approacheth  
our full homage to demand.

Rank on rank the host of heaven  
spreads its vanguard on the way,  
as the Light of light descendeth  
from the realms of endless day,  
that the pow'rs of hell may vanish  
as the darkness clears away.

At his feet the six-winged seraph,  
cherubim, with sleepless eye,  
veil their faces to the presence,  
as with ceaseless voice they cry,  
"Alleluia, alleluia,  
alleluia, Lord Most High!"

*Text.* The Liturgy of St. James, tr. Gerard Moultrie (1829-1885)

*Music.* French carol, 17<sup>th</sup> c

*Tune.* Picardy

## Prayer of Thanksgiving

*Celebrant.* Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*All.* **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

## The Blessing

*Celebrant.* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

## Dismissal Hymn

Holy God, we praise your name;  
Lord of all, we bow before you;  
all on earth your scepter claim,  
all in heav'n above adore you.  
Infinite your vast domain,  
everlasting is your reign.

Hark, the loud celestial hymn  
angel choirs above are raising;  
cherubim and seraphim  
in unceasing chorus praising,  
fill the heav'ns with sweet accord:  
"Holy, holy, holy Lord."

Holy Father, Holy Son,  
Holy Spirit, Three we name you;  
while in essence only One,  
undivided God we claim you,  
and adoring bend the knee,  
while we sing this mystery.

*Text.* Te Deum, Latin hymn, 5<sup>th</sup> c., para. Ignaz Franz (1719-1790)

*Music.* Katholisches Gesangbuch (1774)

*Tune.* Großer Gott

## Organ Postlude

*Music contained in this order of service is reprinted and streamed online with permission under ONE LICENSE #713499-A. All rights reserved.*

*Cover art:*

*The Beauty of Creation, Stained glass, Washington National Cathedral, 1972.*