



THE HOLY EUCHARIST
on the
NINETEENTH SUNDAY AFTER TRINITY

18 October 2020 at 10 a.m.

Organ Prelude

Introit Hymn

Take my life and let it be
consecrated, Lord, to thee;
take my moments and my days,
Let them flow in ceaseless praise.

Take my love: my Lord, I pour
at thy feet its treasure store;
take myself and I will be
ever, only, all for thee.

Text. Frances Ridley Havergal (1836-1879)
Music. Unknown
Tune. Mozart

The Our Father

Collect for Purity

All. Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Summary of the Law

Celebrant. OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

All. **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Kyrie Eleison

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Collect

Celebrant. The Lord be with you.
People. **And with thy spirit.**

Celebrant. Let us pray.

O GOD, forasmuch as without thee we are not able to please thee: Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. **Amen.**

The Proclamation of the Word

A Reading from the Book of the Prophet Isaiah (45:1, 4-6)

Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him— and the gates shall not be closed: For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the Lord, and there is no other; besides me there is no god. I arm you, though you do not know me, so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the Lord, and there is no other. *The Word of the Lord. Thanks be to God.*

Psalms 96



Pro-claim the won-ders of the Lord a-mong all the peo-ples.

O sing a new song to the Lord,
sing to the Lord all the earth.
O sing to the Lord, bless his name. **R.**

Proclaim his help day by day,
tell among the nations his glory,
and his wonders among all the peoples. **R.**

The Lord is great and worthy of praise,
to be feared above all gods. **R.**

A Reading from the First Letter of Paul to the Thessalonians
(1:1-5b)

Paul, Silvanus, and Timothy, to the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction. *The Word of the Lord. Thanks be to God.*

The Gospel Acclamation

Alleluia, alleluia, alleluia!
Alleluia, alleluia, alleluia!

*Shine like lights in the world
as you hold on to the word of life.*

Alleluia, alleluia, alleluia!

The Gospel Reading

Reader The Lord be with you.

People **And with thy spirit.**

Reader. The Holy Gospel of our Lord Jesus Christ according to Matthew.
(22:15-21)

People **Glory be to thee, O Lord.**

Then the Pharisees went and plotted to entrap him in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's."

Reader The Gospel of Christ.

People **Praise be to thee, O Christ.**

The Homily

The Prayers of the People

At the end of each petition: Lord, in your mercy;

Response: **Hear our prayer.**

The Confession & Absolution

Minister. Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All. Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant. Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Offertory

Prayer over the Gifts

Celebrant. Blessed be thou, Lord God of Israel, for ever and ever.
All that is in the heaven and in the earth is thine.
All. All things come of thee, and of thine own have we given thee.

Thanksgiving & Consecration

Celebrant. The Lord be with you;
People. And with thy spirit.
Celebrant. Lift up your hearts;
People. We lift them up unto the Lord.
Celebrant. Let us give thanks unto our Lord God;
People. It is meet and right so to do.

The celebrant continues with the Preface.

All sing together the Sanctus & Benedictus.

All. Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the Name of the Lord:
Hosanna in the highest.

The priest continues with The Consecration.

At the end of the Consecration, all respond Amen.

The Peace

Celebrant. The peace of the Lord be always with you;
People. And with thy spirit.

The Prayer of Humble Access *(together)*

WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

Agnus Dei

O LAMB of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
grant us thy peace.

THE COMMUNION

At the time of Communion, the celebrant will stand at the bottom of the chancel steps. Starting at the front, occupants of each pew will proceed to the front to receive Communion. The next pew does not come forward until the previous one has received and is seated again. Holy Communion will be distributed in one kind only – the host.

Prayer of Thanksgiving

Celebrant. Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All. **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

The Blessing

Celebrant. The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Dismissal Hymn

The Kingdom of God is justice and joy,
for Jesus restores what sin would destroy.
God's power and glory in Jesus we know,
and here and here-after the kingdom shall grow.

The Kingdom of God is mercy and grace;
the captives are freed, the sinners find place.
The outcasts are welcomed God's banquet to share,
and hope is awakened in place of despair.

Text. Byrn Austin Rees (1911-1983)
Music. German trad. (1765)
Tune. Paderborn

Organ Postlude

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