



**THE HOLY EUCHARIST**  
*with BAPTISM*  
*on the*  
**SIXTEENTH SUNDAY AFTER TRINITY**

27 September 2020 at 10 a.m.

**Organ Prelude**

**Introit Hymn**

All hail the power of Jesus' name!  
Let angels prostrate fall;  
bring forth the royal diadem  
and crown him Lord of all.

Let every tongue from every tribe,  
delivered from the fall,  
to Christ all majesty ascribe,  
and crown him Lord of all.

*Text.* Edward Perronet (1726-1792)  
*Music.* Oliver Holden (1765-1844)  
*Tune.* Coronation

**Greeting**

*Celebrant*

The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People*

**And also with you.**

*Celebrant*

*People*

*Celebrant*

*People*

There is one body and one Spirit,  
**There is one hope in God's call to us;**  
One Lord, one faith, one baptism,  
**One God and Father of all.**

**The Collect**

*Celebrant.*

Let us pray.

Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## The Proclamation of the Word

*A Reading from the Book of the Prophet Ezekiel*

(18:25-28)

Thus says the Lord: You say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. *The Word of the Lord. Thanks be to God.*

*Psalms 25:1-6    Refrain: Lead me in your truth and teach me.*

To you, O Lord, I lift up my soul;  
my God I put my trust in you;  
let me not be humiliated, not let my enemies triumph over me.  
Let none who look to you be put to shame;  
let the treacherous be disappointed in the schemes. **R.**

Show me your ways, O Lord,  
and teach me your paths.  
Lead me in your truth and teach me,  
for you are the God of my salvation;  
in you have I trusted all the day long. **R.**

Remember, O Lord, your compassion and love,  
for they are from everlasting.  
Remember not the sins of my youth and my transgressions;  
remember me according to your love  
and for the sake of your goodness, O Lord. **R.**

*A Reading from the Letter of Paul to the Philippians*

(2:1-11)

Brothers and sisters: If there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore, God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. *The Word of the Lord. Thanks be to God.*

## The Gospel Acclamation

*Alleluia, alleluia, alleluia!*  
***Alleluia, alleluia, alleluia!***

*My sheep hear my voice, says the Lord;  
I know them, and they follow me.*

***Alleluia, alleluia, alleluia!***

## The Gospel Reading

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader.* The Holy Gospel of our Lord Jesus Christ according to Matthew.

(21:28-32)

*People* **Glory to you, Lord Jesus Christ.**

Jesus said to the chief priests and elders of the people: "What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

*Reader* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

## The Homily

*Please stand.*

## Presentation and Examination of the Candidates

*The celebrant says,*

The candidate for Holy Baptism will now be presented.

*Parents and sponsors,*

I present N to receive the sacrament of baptism.

*Celebrant*

Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

*Parents and sponsors,*

I will, with God's help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and sponsors,*

I will, with God's help.

*Then the celebrant asks the following questions of the parents and sponsors:*

*Question*

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer*

I renounce them.

*Question*

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer*

I renounce them.

*Question*

Do you renounce all sinful desires that draw you from the love of God?

*Answer*

I renounce them.

*Question*

Do you turn to Jesus Christ and accept him as your Saviour?

*Answer*

I do.

*Question*

Do you put your whole trust in his grace and love?

*Answer*

I do.

*Question* Do you promise to obey him as your Lord?  
*Answer* I do.

### Prayers for the Candidates

*The celebrant then says to the congregation,*

Let us now pray for this person who is to receive the sacrament of new birth.

*A person appointed leads the following litany in procession to the font.*

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*The leader concludes,*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

### Thanksgiving over the Water

*Please turn to face the font at the entrance of the Church. The celebrant blesses the water, using the following form.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* We give you thanks, almighty God and Father, for  
by the gift of water you nourish and sustain all living things.

*All* **Blessed be God for ever.**

*Celebrant* We give you thanks that through the waters of the Red Sea, you led your people  
out of slavery to freedom in the promised land.

*All* **Blessed be God for ever.**

*Celebrant* We give you thanks for sending your Son Jesus. For  
us he was baptized by John in the river Jordan. For  
us he was anointed as Christ by your Holy Spirit.  
For us he suffered the baptism of his own death and  
resurrection, setting us free from the bondage of sin  
and death, and opening to us the joy and freedom  
of everlasting life.

*All* **Blessed be God for ever.**

*Celebrant* We give you thanks for your Holy Spirit who  
teaches us and leads us into all truth, filling us with  
his gifts so that we might proclaim the gospel to all

*All  
Celebrant*

nations and serve you as a royal priesthood.

**Blessed be God for ever.**

We give you thanks for you have called N. to new life through the waters of baptism.

Now sanctify this water, that your servant who is washed in it may be made one with Christ in his death and resurrection, to be cleansed and delivered from all sin. Anoint them with your Holy Spirit and bring them to new birth in the family of your Church, that they may become an inheritor of your glorious kingdom.

*All*

We give you praise and honour and worship through your Son Jesus Christ our Lord, in the unity of the Holy Spirit, now and for ever.

**Blessed are you, our strength and song, and our salvation.**

*The celebrant then says these or similar words.*

Let us join with those  
who are committing themselves to Christ  
and renew our own baptismal covenant.

### **The Baptismal Covenant**

*Celebrant  
People*

Do you believe in God the Father?

**I believe in God,  
The Father almighty,  
creator of heaven and earth.**

*Celebrant  
People*

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ,  
his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.**

*Celebrant  
People*

Do you believe in God the Holy Spirit?

**I believe in God the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant*

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the good news of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbour as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

### **The Baptism**

*The candidate is presented by name to the celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidates, saying,*

N, I baptize you in the name of the Father,  
and of the Son, and of the Holy Spirit. Amen.

*The celebrant makes the sign of the cross on the forehead using chrism, saying,*

I sign you with the cross,  
and mark you as Christ's own for ever.

*The celebrant, at a place in the full sight of the congregation, prays over the newly baptized, saying,*

Heavenly Father,  
we thank you that by water and the Holy Spirit  
you have bestowed upon these your servants  
the forgiveness of sin,  
and have raised them to the new life of grace.  
Sustain them, O Lord, in your Holy Spirit.  
Give them an inquiring and discerning heart,  
the courage to will and to persevere,  
a spirit to know and to love you,  
and the gift of joy and wonder  
in all your works. **Amen.**

### **The Giving of the Light**

*One of the ministers may then give to each of the newly baptized a lighted candle, saying,*

Receive the light of Christ,  
to show that you have passed from darkness to light.

*Then all of the newly baptized have received candles, the people say,*

**Let your light so shine before others  
that they may see your good works  
and glorify your Father in heaven.**

*Celebrant* Let us welcome the newly baptized.  
*People* **We receive you into the household of God.  
Confess the faith of Christ crucified,**

**proclaim his resurrection,  
and share with us in his eternal priesthood.**

### **The Offertory**

*Please be seated. The candidate and sponsors follow the celebrant and assistants to the front of the church to take their seats. The celebrant continues to the altar where the gifts of bread and wine are prepared and the collection is presented.*

### **Prayer over the Gifts**

*Celebrant* God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord. **Amen.**

### **Eucharistic Prayer**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* We give you thanks and praise, almighty God,  
through your beloved Son, Jesus Christ,  
our Saviour and Redeemer.  
He is your living Word,  
through whom you have created all things.  
By the power of the Holy Spirit  
he took flesh of the Virgin Mary  
and shared our human nature.  
He lived and died as one of us, to reconcile us to you,  
the God and Father of all.  
In fulfilment of your will  
he stretched out his hands in suffering,  
to bring release to those who place their hope in you;  
and so he won for you a holy people.  
He chose to bear our griefs and sorrows,  
and to give up his life on the cross,  
that he might shatter the chains of evil and death,  
and banish the darkness of sin and despair.  
By his resurrection  
he brings us into the light of your presence.  
Now with all creation we raise our voices  
to proclaim the glory of your name.

*All* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*All kneel.*

*Celebrant* Holy and gracious God, accept our praise,  
through your Son our Saviour Jesus Christ;  
who on the night he was handed over  
to suffering and death, took bread and gave you thanks,  
saying, "Take, and eat:

this is my body which is broken for you.”  
In the same way he took the cup,  
saying, “This is my blood which is shed for you.  
When you do this, you do it in memory of me.”  
Remembering, therefore, his death and resurrection,  
we offer you this bread and this cup,  
giving thanks that you have made us worthy  
to stand in your presence and serve you.  
We ask you to send your Holy Spirit  
upon the offering of your holy Church.  
Gather into one all who share in these sacred mysteries,  
filling them with the Holy Spirit  
and confirming their faith in the truth,  
that together we may praise you and give you glory  
through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son,  
with the Holy Spirit in the holy Church,  
now and for ever.

*People* **Amen.**

### **The Lord's Prayer**

*Celebrant* And now, as our Saviour Christ has taught us,  
we are bold to say,

*All* **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The celebrant breaks the consecrated bread for distribution, and says the following:*

“I am the bread of life,” says the Lord.  
“Whoever comes to me will never be hungry;  
whoever believes in me will never thirst.”

*All* **Taste and see that the Lord is good;  
happy are they who trust in him!**

### **The Communion**

*The celebrant invites the people to share in communion:*

The gifts of God for the People of God.

*People* **Thanks be to God.**

### **THE COMMUNION**

*Please be seated. At the time of Communion, the celebrant will stand at the bottom of the chancel steps.  
Starting at the front, occupants of each pew will proceed to the front to receive Communion. The next pew does*



*not come forward until the previous one has received and is seated again. Holy Communion will be distributed in one kind only – the host.*

*For those unable to receive Holy Communion at this time, please take a moment to pray the following prayer and make a 'spiritual communion.'*

*Thanks be to you, Lord Jesus Christ,  
for all the benefits you have given me,  
for all the pains and insults you have borne for me.  
Since I cannot now receive you sacramentally,  
I ask you to come spiritually into my heart.  
O most merciful redeemer, friend and brother,  
may I know you more clearly,  
love you more dearly,  
and follow you more nearly, day by day. Amen.*

### **Prayer after Communion**

*Celebrant.* Let us pray.

*All stand.*

Ruler of the universe, all creation yearns for its fulfilment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord. **Amen.**

### **The Blessing**

*Celebrant.* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen.**

### **Dismissal Hymn**

Let us with a gladsome mind  
praise the Lord, forever kind:  
for his mercies aye endure,  
ever faithful, ever sure.

Who with all-commanding might  
filled the new-made world with light:  
for his mercies aye endure,  
ever faithful, ever sure.

All things living God doth feed,  
with full hand supplies their need:  
for his mercies aye endure,  
ever faithful, ever sure.

*Text.* Psalm 136, para. John Milton (1608-1674)  
*Music.* John Antes (1740-1811)  
*Tune.* Monkland

### **Organ Postlude**

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