

THE HOLY EUCHARIST

on the

OCTAVE DAY OF EASTER

19 April 2020 at 10 a.m. The Anglican Parish of Rothesay



Organ Prelude

Jesus Christ Is Risen Today, Alleluia! - Healey Willan (1880-1968)

Introit Hymn

That Eastertide with joy was bright; the sun shone out with fairer light, alleluia! when, to their longing eyes restored, the apostles saw their risen Lord.

Alleluia!

He bade them see his hands, his side, where yet the glorious wounds abide; alleluia, alleluia! the tokens true which made it plain their Lord indeed was risen again.

Alleluia!

Text. Latin (5^s cent.) tr. John Mason Neale (1818-1866) Music. Melody 'Geistliche Kirchengesänge' Tune. Lasst uns erfreuen

The Our Father

Celebrant.

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Collect for Purity

All.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Summary of the Law

Celebrant.

OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

All. Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria in excelsis

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect

Celebrant. The Lord be with you. *People.* **And with thy spirit.**

Celebrant. Let us pray.

ALMIGHTY Father, who hast given thine only Son to die for our sins, and to rise again for our justification: Grant us so to put away the leaven of malice and wickedness, that we may alway serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord. Amen.

The Proclamation of the Word

A Reading from the Acts of the Apostles

(2:14a, 22**-**32)

Peter, standing with the eleven, raised his voice and addressed them, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know- this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' "Fellow Israelites, I may say to you confidently of our ancestor David that he both died and

was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses. *The Word of the Lord. Thanks be to God.*

Psalm 16



O Lord, it is you who are my portion and cup, it is you yourself who are my prize. I keep you, Lord, ever in my sight; since you are at my right hand, I shall stand firm. **R.**

And so my heart rejoices, my soul is glad; even my body shall rest in safety. For you will not leave my soul among the dead, nor let your beloved know decay. **R.**

You will show me the path of life, the fullness of joy in your presence, At your right hand happiness for ever. **R.**

A Reading from the First Letter of Peter

(1:3-9)

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-being more precious than gold that, though perishable, is tested by fire--may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord. **Thanks be to God.**

The Gospel Acclamation

Alleluia, alleluia, alleluia! Alleluia, alleluia, alleluia!

Have you believed, Thomas, because you have seen me? Blessed are those who have not seen and yet believe.

Alleluia, alleluia, alleluia!

The Gospel Reading

Reader The Lord be with you. People And with thy spirit.

Reader A Reading from the Holy Gospel of our Lord Jesus Christ

according to John.

(20:19-31)

People Glory be to thee, O Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Reader The Gospel of Christ.

People Praise be to thee, O Christ.

The Homily

The Creed

I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

The Prayers of the People

At the end of each petition: Lord, in your mercy;

Response: Hear our prayer.

The Confession & Absolution

Minister.

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant. Almighty God, our heavenly Father, who of his great mercy hath

promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring

you to everlasting life; through Jesus Christ our Lord. Amen.

The Comfortable Words

Offertory Hymn

We walk by faith and not by sight No gracious words we hear Of Him who as none e'er spoke Yet we believe Him near

We may not touch His hands and side Or follow where He trod Yet in His promise we rejoice And cry "My Lord and God."

Help then, O Lord, our unbelief and may our faith abound To call on you when you are near And seek where you are found.

That when our life of faith is done In realms of clearer light, we may behold you as you are, in full and endless sight

> Text. Henry Alford (1810-1871) Music. Marty Haugen (1950-) Tune. Shanti

Prayer over the Gifts

Celebrant. Blessed be thou, Lord God of Israel, for ever and ever.

All that is in the heaven and in the earth is thine.

All things come of thee, and of thine own have we given thee.

Thanksgiving & Consecration

Celebrant.People.Celebrant.The Lord be with you;And with thy spirit.Lift up your hearts;

People. We lift them up unto the Lord.

Celebrant. Let us give thanks unto our Lord God;

People. It is meet and right so to do.

The celebrant continues with the Preface. All sing together the Sanctus & Benedictus.

All.
Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the Name of the Lord:
Hosanna in the highest.

The priest continues with The Consecration.

At the end of the Consecration, all respond Amen.

The Peace

Celebrant. The peace of the Lord be always with you;

People. And with thy spirit.

The Prayer of Humble Access (together)

WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

Agnus Dei

O LAMB of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

THE COMMUNION

For those unable to receive Holy Communion at this time, please take a moment to pray the following prayer and make a 'spiritual communion.'

Come Lord Jesus, and dwell in my heart in the fullness of your strength;
be my wisdom and guide me in right pathways;
conform my life and actions to the image of your holiness;
and, in the power of your gracious might,
rule over every hostile power that threatens or disturbs
the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns,
one God, in glory everlasting. Amen.

Hymn during Communion

Breathe on me, Breath of God, Fill me with life anew, That I may love what Thou dost love, And do what Thou wouldst do.

Breathe on me, Breath of God, Until my heart is pure, Until with Thee I will one will, To do and to endure.

Breathe on me, Breath of God, Till I am wholly Thine, Until this earthly part of me Glows with Thy fire divine.

Breathe on me, Breath of God, So shall I never die, But live with Thee the perfect life Of Thine eternity.

> Text. Edwin Hatch (1835-1889) Music. Robert Jackson (1840-1914) Tune. Trentham

Prayer of Thanksgiving

Celebrant.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Blessing

Celebrant.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Dismissal Hymn

Good Christians all, rejoice and sing! Now is the triumph of our King! To all the world glad news we bring: Alleluia, alleluia, alleluia!

The Lord of life is ris'n today! Sing songs of praise along his way; Let all the earth rejoice and say: Alleluia, alleluia, alleluia!

Praise we in songs of victory that Love, that Life, which cannot die, and sing with hearts uplifted high: "Alleluia! Alleluia! Alleluia!"

Your name we bless, O risen Lord, And sing today with one accord, the life laid down, the life restored: Alleluia, alleluia, alleluia!

Text. Cyril Argentine Alington (1872-1955) Music. Melchior Vulpius (1570-1615) Tune. Vulpius

Organ Postlude

Praise Him with the Sound of the Trumpet - Robert Lau (1943-)

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Cover art:

The Incredulity of Thomas, Duccio di Buoninsegna, d. 1319