



THE HOLY EUCHARIST
on
TRINITY SUNDAY

30 May 2021 at 10 a.m.
The Anglican Parish of Rothesay

Organ Prelude

I Bind unto Myself Today (St. Patrick's Breastplate) - Ancient Irish Hymn Melody arr. by Charles Villiers Stanford (1852-1924)

Introit Hymn

All stand.

All hail, adored Trinity;
All hail, eternal Unity;
O God the Father, God the Son,
and God the Spirit, ever One.

Three Persons praise we evermore,
One only God our hearts adore;
in thy sweet mercy ever kind
may we our sure protection find.

O Trinity, O Unity,
Be present as we worship thee;
and with the songs that angels sing
Unite the hymns of praise we bring.

Text. Latin, 10th century, tr. John Chambers (1805-1893)

Music. Melody Geneva (1551)

Tune. Old 100th

The Our Father

Celebrant.

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Collect for Purity

All.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Summary of the Law

Celebrant. OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

People. **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Kyrie Eleison

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Gloria in excelsis

Merbecke

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect

Celebrant. The Lord be with you.
People. **And with thy spirit.**

Celebrant. Let us pray. *All kneel.*

ALMIGHTY and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that this holy faith may evermore be our defence against all adversities; who livest and reignest, one God, world without end. **Amen.**

The Proclamation of the Word

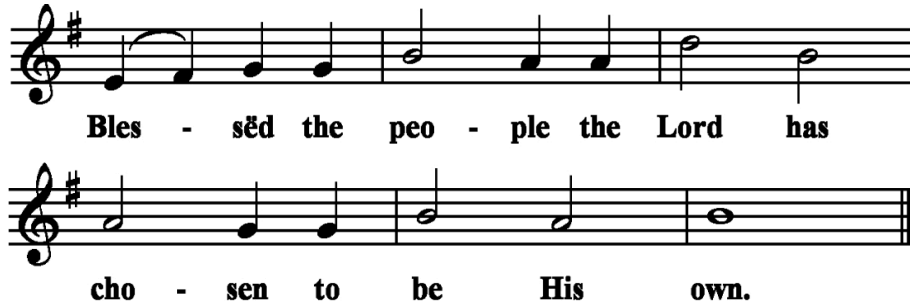
Please be seated.

A Reading from the Book of Deuteronomy (4:32-34, 39-40)

Moses said to the people: "ask now about former ages, long before your own, ever since the day that God created human beings on the earth; ask from one end of heaven to the other: has anything so great as this ever happened or has its like ever been heard of? Has any people ever heard the voice of a god speaking out of a fire, as you have heard, and lived? Or has any god ever attempted to go and take a nation for himself from the midst of another nation, by trials, by signs and wonders, by war, by a mighty hand and an outstretched arm, and by terrifying displays of power, as the Lord your God did for you in Egypt before your very eyes? So acknowledge today and take to heart that the Lord is God in heaven above and on the earth beneath; there is no other. Keep his statutes and his

commandments, which I am commanding you today for your own well-being and that of your descendants after you, so that you may long remain in the land that the Lord your God is giving you for all time." *The Word of the Lord. Thanks be to God.*

Psalms 33



Upright is the word of the LORD,
and all his works are trustworthy.
He loves justice and right;
of the kindness of the Lord the earth is full. **R.**

By the word of the LORD the heavens were made;
by the breath of his mouth all their host.
For he spoke, and it was made;
he commanded, and it stood forth. **R.**

See, the eyes of the LORD are upon those who fear him,
upon those who hope for his kindness,
To deliver them from death
and preserve them in spite of famine. **R.**

Our soul waits for the LORD,
who is our help and our shield.
May your kindness, O LORD, be upon us
who have put our hope in you. **R.**

A Reading from the Letter of Paul to the Romans

(8:14-17)

Brothers and sisters: for all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. *The Word of the Lord. Thanks be to God.*

The Gospel Acclamation

All stand.

Alleluia, alleluia, alleluia!
Alleluia, alleluia, alleluia!

Glory to the Father, the Son, and the Holy Spirit;
to God who is, who was, and who is to come.
Alleluia, alleluia, alleluia!

The Gospel Reading

Reader The Lord be with you.

People **And with thy spirit.**

Reader A Reading from the Holy Gospel of our Lord Jesus Christ according to Matthew (28:16-20)

People **Glory be to thee, O Lord.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'

Reader The Gospel of Christ.

People **Praise be to thee, O Christ.**

The Homily

Please be seated.

The Creed

All stand.

I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

The Prayers of the People

At the end of each petition: Lord, in your mercy;

Response: **Hear our prayer.**

The Confession & Absolution

Minister. Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All. Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed,

Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant. Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Comfortable Words

The Offertory

All stand. During the hymn, the gifts of bread and wine are set on the altar. The collection is brought forward.

Holy, holy, holy, Lord God almighty!
Early in the morning our song shall rise to thee:
holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shall be.

Holy, holy, holy! Though the darkness hide thee,
though our sinful human gaze thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.

Text. Reginald Heber (1783-1826)
Music. John Bacchus Dykes (1823-1876)
Tune. Nicaea

Prayer over the Gifts

Celebrant. Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine.

All. **All things come of thee, and of thine own have we given thee.**

Thanksgiving & Consecration

Celebrant. The Lord be with you;

People. **And with thy spirit.**

Celebrant. Lift up your hearts;

People. **We lift them up unto the Lord.**

Celebrant. Let us give thanks unto our Lord God;

People. **It is meet and right so to do.**

The celebrant continues with the Preface.

All sing together the Sanctus & Benedictus

**Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the Name of the Lord:
Hosanna in the highest.**

All kneel. The priest continues with The Consecration.

At the end of the Consecration, all respond Amen.

The Our Father

Celebrant. At the Saviour's command, and formed by Divine teaching, we dare to say:
All. **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come,
Thy will be done, on earth as it is in heaven. Give us this day our daily bread;
And forgive us our trespasses, As we forgive them that trespass against us;
And lead us not into temptation, But deliver us from evil. For thine is the
kingdom, the power, and the glory, forever and ever. Amen.**

The Peace

Celebrant. The peace of the Lord be always with you;
People. **And with thy spirit.**

The Prayer of Humble Access *(together)*

WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

Agnus Dei *(together)*

**O LAMB of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
grant us thy peace.**

THE COMMUNION

If you have been baptised in the name of the Father, Son, and Holy Spirit, you are welcome to receive Holy Communion today. The sacrament will be brought to you in your seat. Please stand as an indication you wish to receive. Once you have received, please sit or kneel.

For those unable to receive Holy Communion at this time, please take a moment to pray the following prayer and make a 'spiritual communion.'

Thanks be to you, Lord Jesus Christ,

*for all the benefits you have given me,
for all the pains and insults you have borne for me.
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
O most merciful redeemer, friend and brother,
may I know you more clearly,
love you more dearly,
and follow you more nearly, day by day. Amen.*

Communion Hymn

Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in His hand,
Christ our God to us approacheth
Our full homage to demand.

King of kings, yet born of Mary,
As of old on earth He stood,
Lord of lords, in human vesture,
In the body and the blood;
He will give to all the faithful
His own self for heav'nly food.

Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the pow'rs of hell may vanish
As the darkness clears away.

At His feet the six-winged seraph,
Cherubim with sleepless eye,
Veil their faces to the presence,
As with ceaseless voice they cry:
"Alleluia, Alleluia
Alleluia, Lord Most High!"

Text. The Liturgy of St. James, tr. Gerard Moultrie (1829-1885)

Music. French carol, 17th century

Tune. Picardy

Prayer of Thanksgiving

Celebrant.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we

All kneel.

are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Blessing

Celebrant. The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Dismissal Hymn

All stand.

Go to the world! Go into all the earth.
Go preach the cross where Christ renews life's worth,
baptizing as the sign of our rebirth. Alleluia!

Go to the world! Go into every place.
Go live the word of God's redeeming grace.
Go seek God's presence in each time and space. Alleluia!

Go to the world! Go struggle, bless, and pray;
The nights of tears give way to joyous day.
As servant church you follow Christ's own way. Alleluia!

Go to the world! Go as the ones I send,
For I am with you till the age shall end,
when all the hosts of glory cry, "Amen!" Alleluia!

Text. Sylvia G. Dunstan (1955-1993)
Music. Charles Villiers Stanford (1852-1924)
Tune. Engelberg

Organ Postlude

Praise God, From Whom All Blessings Flow (The Old Hundred) - Johann Pachelbel (1653-1706)

Thank you for joining us for worship today. When you are ready, please depart through the lobby doors, keeping 2m distance from others.

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